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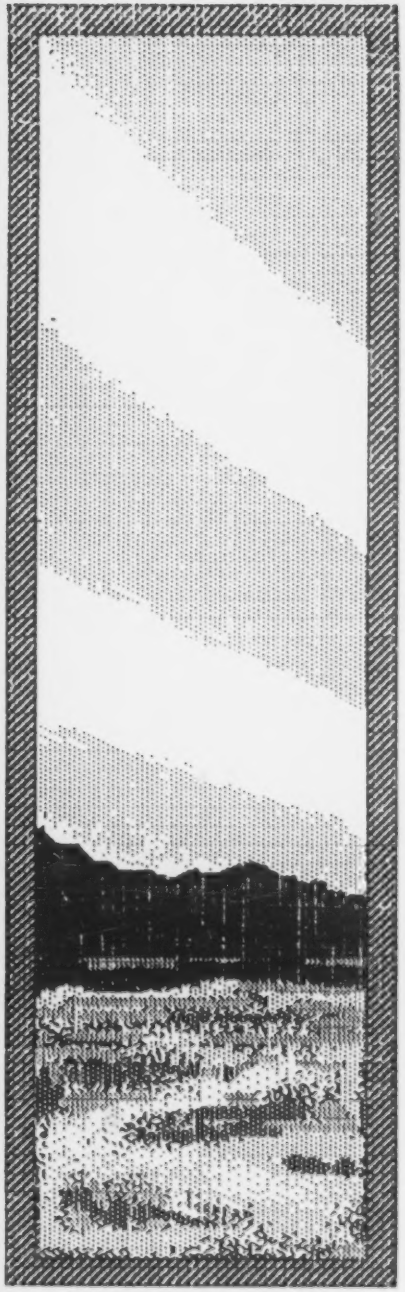
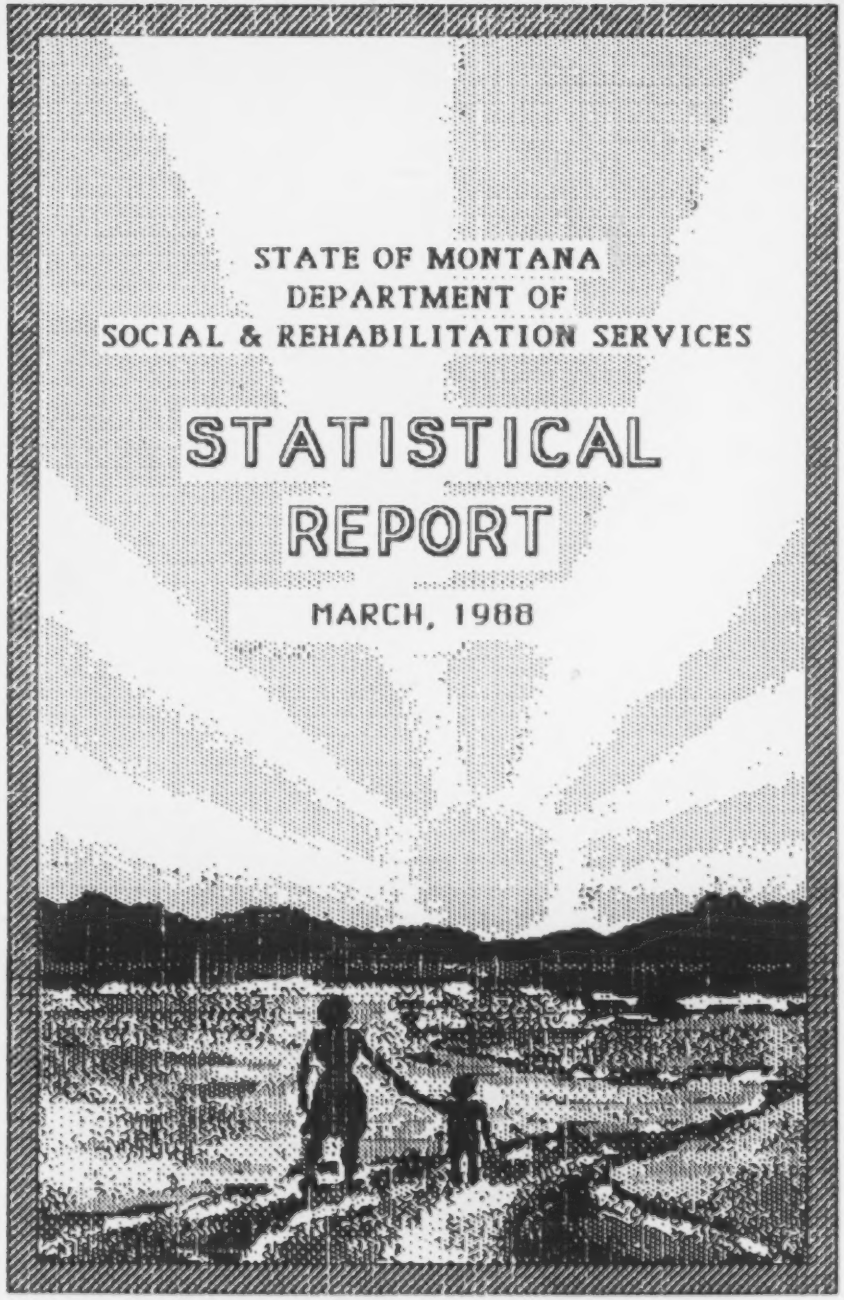
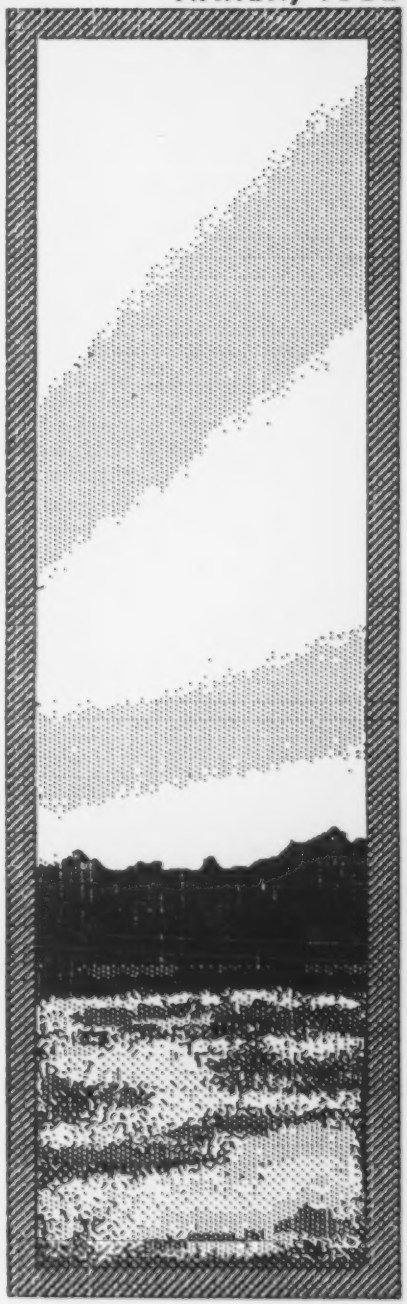


STATE OF MONTANA
DEPARTMENT OF
SOCIAL & REHABILITATION SERVICES

# STATISTICAL REPORT

MARCH, 1988



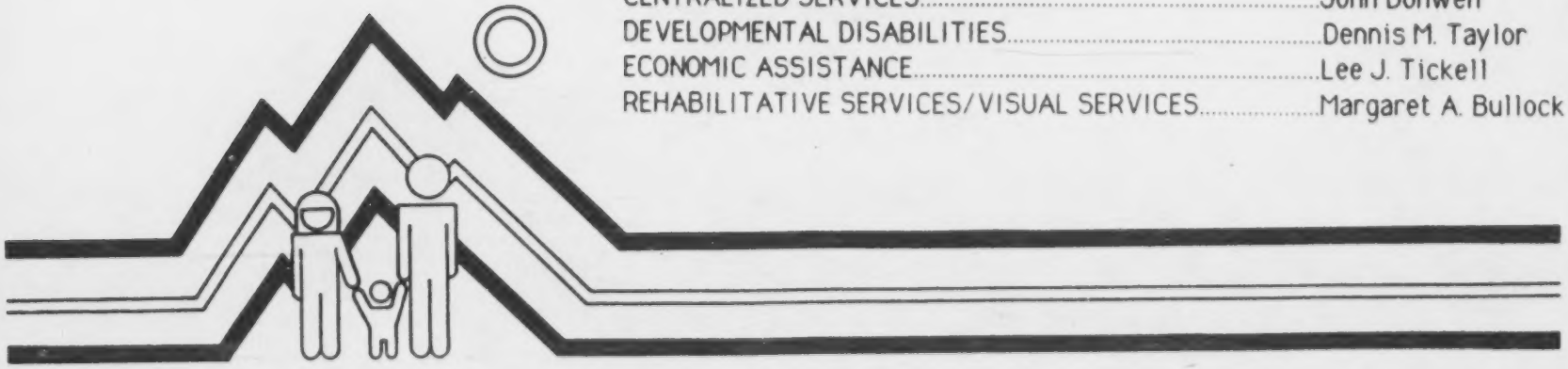


**DIRECTOR**.....**GAIL J. GRAY**

**DEPUTY DIRECTOR**.....Benjamin F. Johns

**DIVISION ADMINISTRATORS**

AUDIT & PROGRAM COMPLIANCE.....Ronald K. Brown
CENTRALIZED SERVICES.....John Donwen
DEVELOPMENTAL DISABILITIES.....Dennis M. Taylor
ECONOMIC ASSISTANCE.....Lee J. Tickell
REHABILITATIVE SERVICES/VISUAL SERVICES.....Margaret A. Bullock



MONTANA DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES • PO BOX 4210 • HELENA MT 59604 • (406) 444-5622

## EXPLANATION OF PROGRAMS

AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC)*: Monthly grants to provide day-to-day requirements of low income children in need because of the absence, incapacitation, or unemployment of a parent

FOOD STAMPS CASES: This program supplements the food costs of low income households with food stamps that are redeemable for groceries. This data is reported by household (case), recipient, and amount. There are two kinds of assistance: Public Assistance--Food stamp households in which at least one member receives income from AFDC.
Non-Assistance--Food stamp households in which no members receive income from AFDC.

GENERAL RELIEF*: Financial and medical assistance to those persons ineligible for all other programs including Federally assisted programs.

TEMPORARY RELIEF*: Provision of food and temporary lodging for individuals who are not residents of Montana and do not intend to become residents of Montana.

INTERSTATE TRANSIENT RELIEF*: Provision of medical treatment for accidental injuries and/or provision of transportation to state of origin or residence or to another point outside this state for individuals who are not residents of Montana and do not intend to become residents of Montana.

BURIALS*: Burial expenses for deceased indigents.

LOW INCOME ENERGY ASSISTANCE: Direct payment to fuel vendors for heating on behalf of low income families and senior citizens. The heating season spans from October 1 through April 30.

MEDICAL ASSISTANCE (MEDICAID)*: Payment of medical costs for AFDC and SSI individuals and families, and for others who qualify. This is a federally assisted program. Each person is counted as a case.

VISUAL SERVICES: Evaluation, counseling, training, medical treatment, orientation and mobility services, and special low-vision aides to assist the visually impaired become as independent as possible.

VOCATIONAL REHABILITATION: Evaluation, counseling, training, and medical treatment of people 16 years of age and older to assist entry or re-entry into the job market.

WEATHERIZATION: Services to insulate and make weather-tight the homes of low income families and individuals.

*Cases, recipients, and payments are derived from agency payrolls.

PART 1

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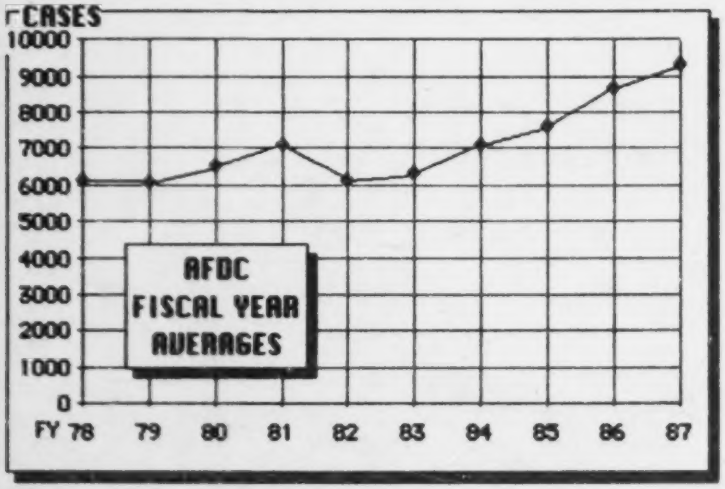
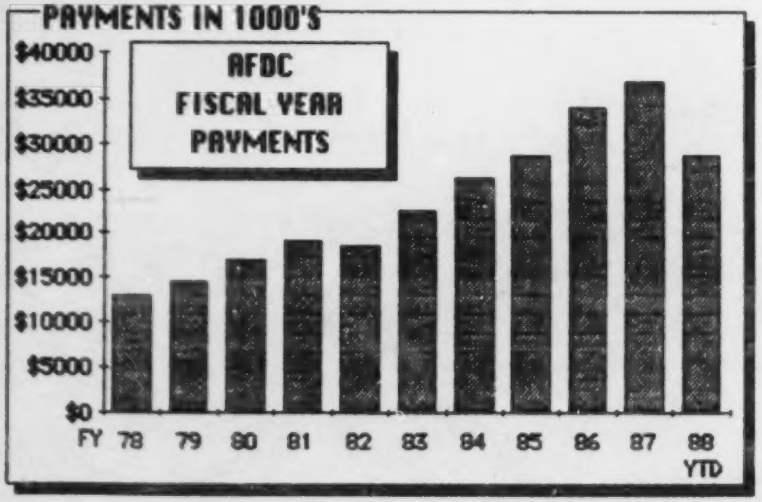
PREPARED BY:
MANAGEMENT OPERATIONS BUREAU
ECONOMIC ASSISTANCE DIVISION

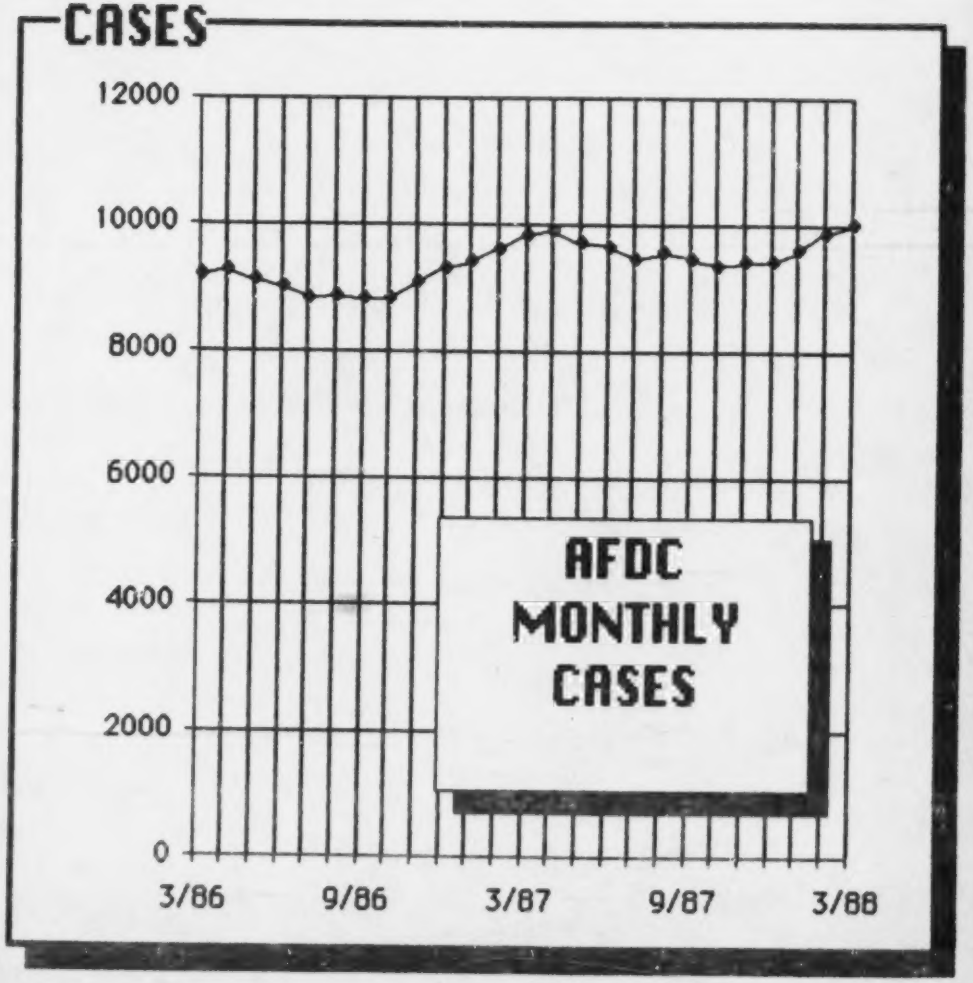
AID TO FAMILIES WITH DEPENDENT CHILDREN

FIGURE 1

MARCH, 1988



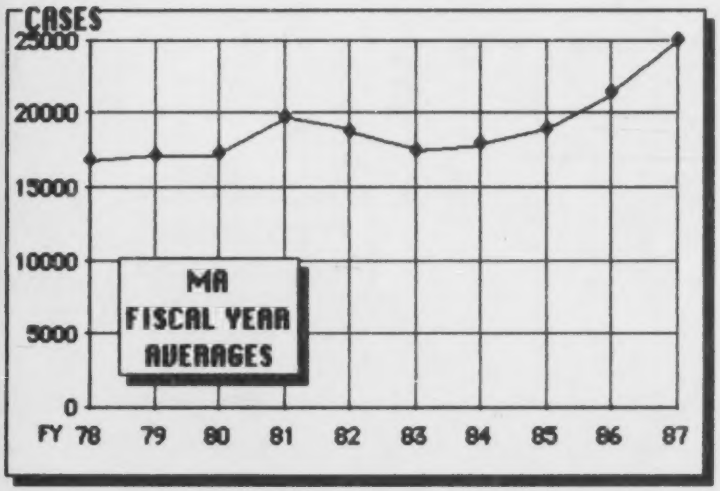



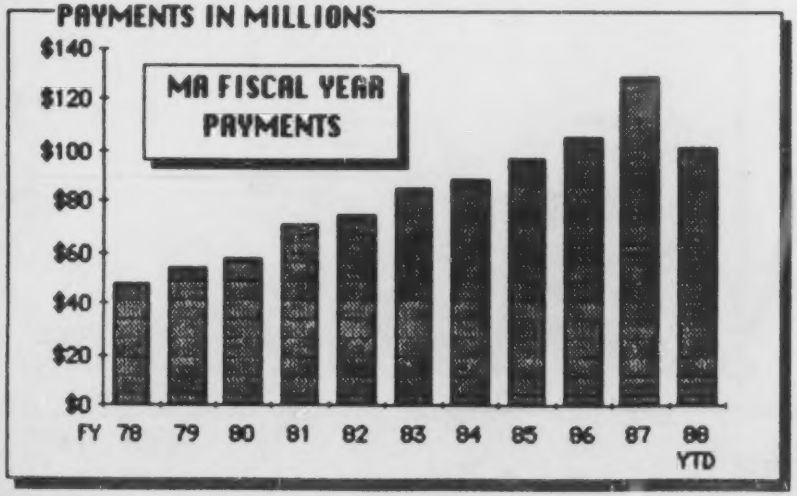



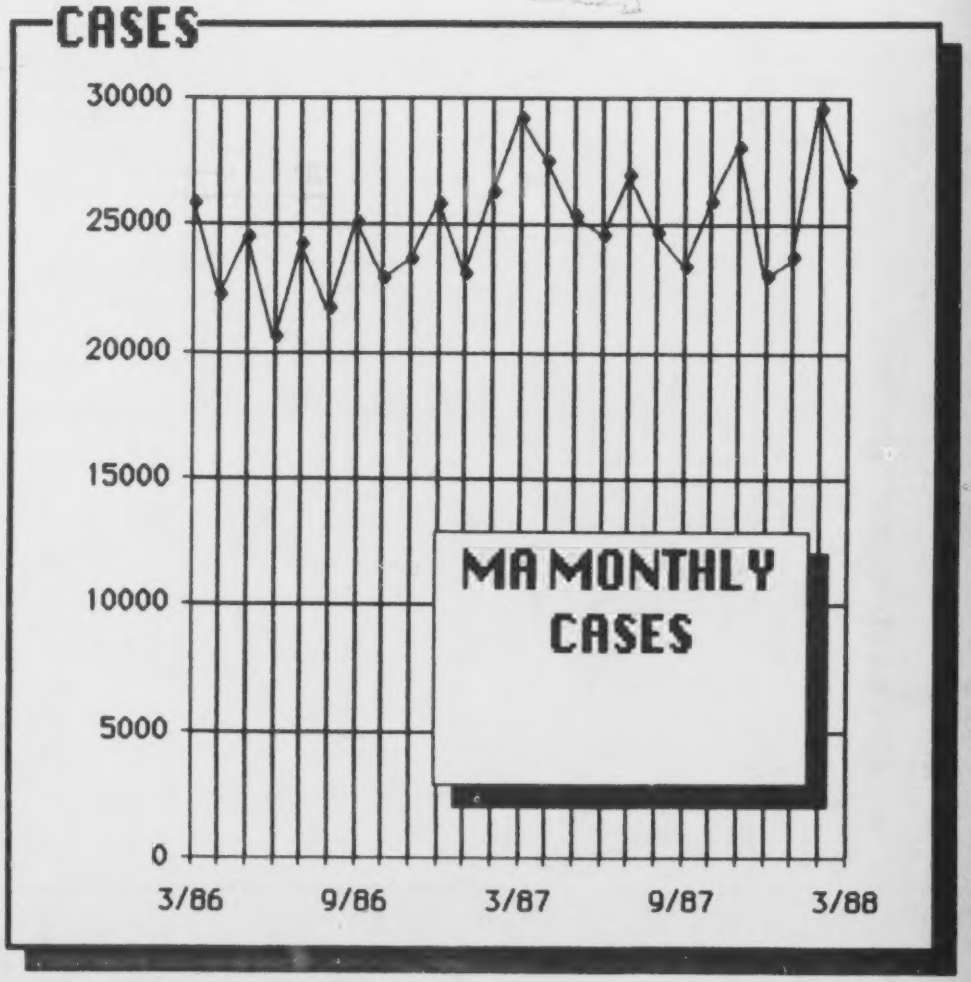
MEDICAL ASSISTANCE

FIGURE 2

MARCH, 1988



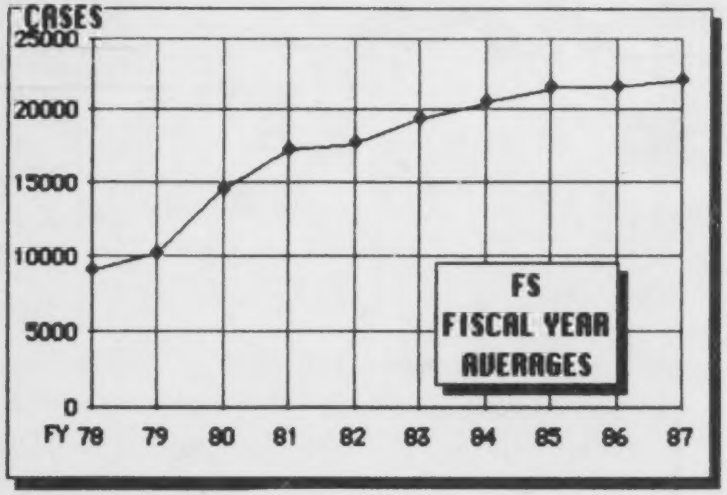



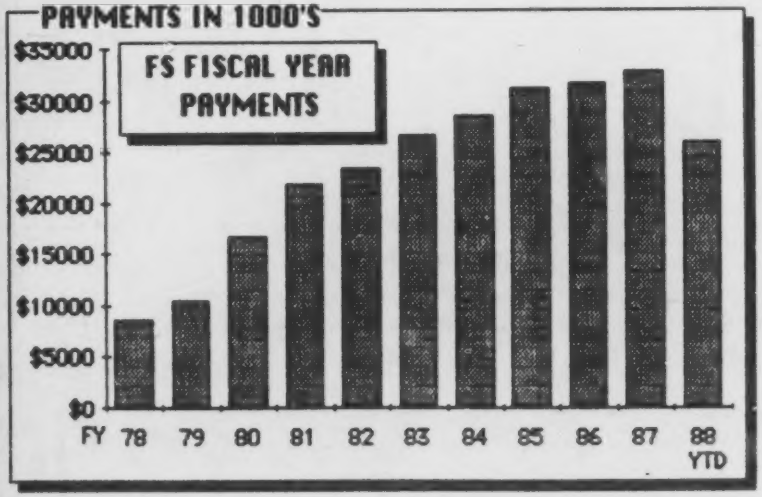



FOOD STAMPS

FIGURE 3

MARCH, 1988



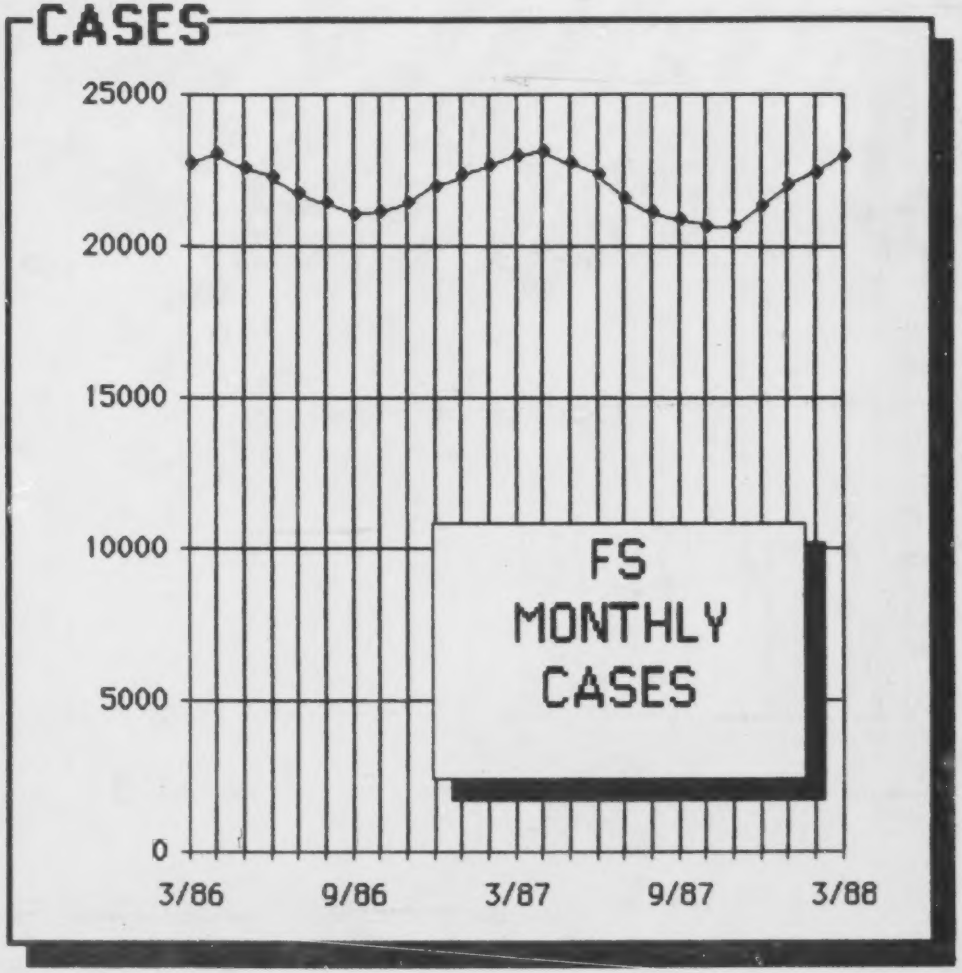



Table 1. Summary of Public Assistance and Medical Care

March, 1988

| OBLIGATIONS INCURRED | MARCH 1988 | | FEBRUARY 1988 | | MARCH 1987 | | Per Cent Change from: 02/88 | 03/87 |
|---|---|---|---|---|---|---|---|---|
| All Public Assistance..... | $18,165,476 | | $21,487,136 | | $20,675,410 | | -15.5% | -12.1% |
| AFDC | $3,337,423 | | $3,293,068 | | $3,252,913 | | 1.3% | 2.6% |
| Regular AFDC..... | $2,819,327 | | $2,781,996 | | $2,746,516 | | 1.3% | 2.7% |
| AFDC Unemployed Parent..... | $518,096 | | $511,072 | | $506,398 | | 1.4% | 2.3% |
| Medicaid..... | $10,725,756 | oo | $14,236,772 | oo | $13,745,611 | oo | -24.7% | -22.0% |
| Food Stamps..... | $3,212,286 | | $3,093,114 | | $2,868,063 | | 3.9% | 12.0% |
| General Relief* | | | | | | | | |
| Medical..... | $406,980 | | $414,049 | | $378,142 | | -1.7% | 7.6% |
| Financial..... | $466,667 | | $439,523 | | $420,488 | | 6.2% | 11.0% |
| Temporary Relief..... | $3,060 | | $3,040 | | | | | |
| Burials..... | $13,304 | | $7,570 | | $10,192 | | 75.7% | 30.5% |
| NUMBER OF CASES | | | | | | | | |
| AFDC Families..... | 10,004 | | 9,867 | | 9,833 | | 1.4% | 1.7% |
| Regular AFDC Families..... | 8,764 | | 8,662 | | 8,637 | | 1.2% | 1.5% |
| AFDC Unemployed Parent Families.. | 1,240 | | 1,205 | | 1,196 | | 2.9% | 3.7% |
| Medicaid..... | 26,760 | | 29,588 | | 29,209 | | -9.6% | -8.4% |
| Food Stamp Households..... | 22,993 | | 22,438 | | 22,967 | | 2.5% | 0.1% |
| General Relief - Financial*..... | 2,178 | | 2,080 | | 1,952 | | 4.7% | 11.6% |
| AVERAGE PAYMENTS | | | | | | | | |
| AFDC Families..... | 333.61 | | 333.75 | | 330.82 | | 0.0% | 0.8% |
| Regular AFDC Families..... | 321.69 | | 321.17 | | 317.99 | | 0.2% | 1.2% |
| AFDC Unemployed Parent Families..... | 417.82 | | 424.13 | | 423.41 | | -1.5% | -1.3% |
| Medicaid..... | 400.81 | | 481.17 | | 470.60 | | -16.7% | -14.8% |
| Food Stamps Households..... | 139.71 | | 137.85 | | 124.88 | | 1.3% | 11.9% |
| General Relief - Financial*..... | 214.26 | | 211.31 | | 215.41 | | 1.4% | -0.5% |

* Burials, Temporary Relief, and General Relief figures are for State Administered Counties only.
General Relief Medical used to be State Administered Medical.

oo Medicaid figures are based on 5 weekly payrolls.

TABLE 2. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY UNEMPLOYED PARENT AND REGULAR CASES

MARCH ,1988

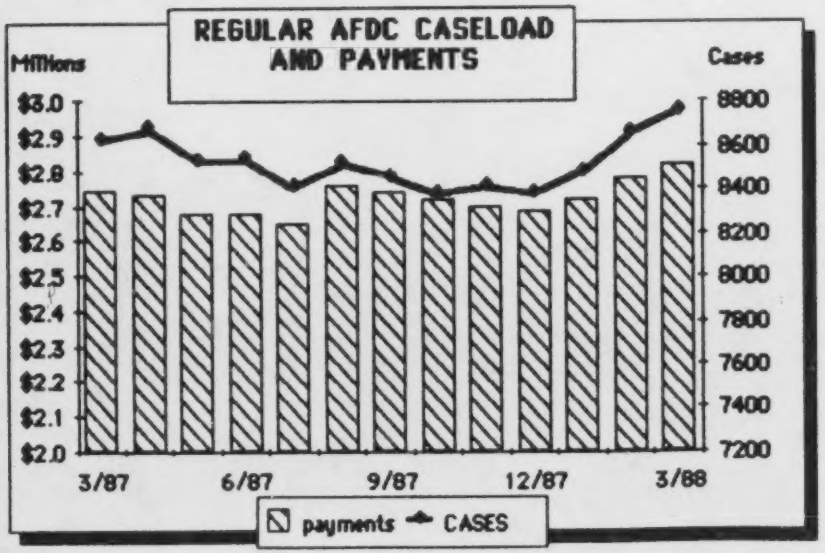
| COUNTY | TOTAL | | | | REGULAR | | | | UNEMPLOYED PARENT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT |
| BEAVERHEAD..... | 88 | 93 | 155 | $27,310.00 | 84 | 85 | 147 | $26,191.00 | 4 | 8 | 8 | $1,119.00 |
| BIG HORN..... | 345 | 266 | 630 | $97,971.00 | 344 | 264 | 630 | $97,685.00 | 1 | 2 | 0 | $286.00 |
| BLAINE..... | 224 | 224 | 417 | $73,977.00 | 207 | 190 | 362 | $66,154.00 | 17 | 34 | 55 | $7,823.00 |
| BROADWATER..... | 51 | 62 | 117 | $16,470.00 | 36 | 36 | 80 | $10,730.00 | 15 | 26 | 37 | $5,740.00 |
| CARBON..... | 79 | 93 | 154 | $26,385.00 | 65 | 67 | 117 | $20,236.00 | 14 | 26 | 37 | $6,149.00 |
| CARTER..... | 3 | 3 | 6 | $1,078.00 | 3 | 3 | 6 | $1,078.00 | 0 | 0 | 0 | $.00 |
| CASCADE..... | 1,081 | 1,195 | 2,019 | $358,742.00 | 934 | 910 | 1,649 | $298,311.00 | 147 | 285 | 370 | $60,431.00 |
| CHOUTEAU..... | 24 | 25 | 43 | $6,606.00 | 20 | 18 | 37 | $5,375.00 | 4 | 7 | 6 | $1,231.00 |
| CUSTER..... | 150 | 167 | 272 | $48,101.00 | 130 | 127 | 215 | $38,811.00 | 20 | 40 | 57 | $9,290.00 |
| DANIELS..... | 6 | 4 | 7 | $1,229.00 | 6 | 4 | 7 | $1,229.00 | 0 | 0 | 0 | $.00 |
| DAWSON..... | 78 | 93 | 139 | $24,535.56 | 64 | 66 | 114 | $20,207.56 | 14 | 27 | 25 | $4,328.00 |
| DEER LODGE..... | 206 | 257 | 387 | $72,510.00 | 155 | 158 | 278 | $51,657.00 | 51 | 99 | 109 | $20,853.00 |
| FALLON..... | 15 | 16 | 26 | $5,158.00 | 13 | 12 | 23 | $4,466.00 | 2 | 4 | 3 | $692.00 |
| FERGUS..... | 73 | 84 | 129 | $23,634.94 | 62 | 62 | 106 | $19,473.94 | 11 | 22 | 23 | $4,161.00 |
| FLATHEAD..... | 636 | 728 | 1,240 | $214,897.00 | 535 | 529 | 1,003 | $175,996.00 | 101 | 199 | 237 | $38,901.00 |
| GALLATIN..... | 282 | 293 | 502 | $94,701.00 | 267 | 264 | 469 | $88,666.00 | 15 | 29 | 33 | $6,035.00 |
| GARFIELD..... | 2 | 2 | 3 | $645.00 | 2 | 2 | 3 | $645.00 | 0 | 0 | 0 | $.00 |
| GLACIER..... | 478 | 442 | 890 | $148,882.00 | 464 | 415 | 856 | $142,737.00 | 14 | 27 | 34 | $6,145.00 |
| GOLDEN VALLEY.. | 5 | 6 | 13 | $2,009.00 | 3 | 3 | 8 | $1,225.00 | 2 | 3 | 5 | $784.00 |
| GRANITE..... | 27 | 31 | 50 | $8,639.00 | 23 | 23 | 43 | $7,367.00 | 4 | 8 | 7 | $1,272.00 |
| HILL..... | 339 | 339 | 625 | $110,115.00 | 319 | 300 | 579 | $102,681.00 | 20 | 39 | 46 | $7,434.00 |
| JEFFERSON..... | 67 | 78 | 122 | $20,342.00 | 55 | 56 | 96 | $16,085.00 | 12 | 22 | 26 | $4,257.00 |
| JUDITH BASIN... | 10 | 12 | 23 | $2,920.00 | 8 | 8 | 15 | $2,581.00 | 2 | 4 | 8 | $339.00 |
| LAKE..... | 397 | 441 | 804 | $144,472.00 | 356 | 359 | 690 | $124,762.00 | 41 | 82 | 114 | $19,710.00 |
| LEWIS & CLARK.. | 515 | 589 | 917 | $168,056.00 | 445 | 454 | 760 | $140,993.00 | 70 | 135 | 157 | $27,063.00 |
| LIBERTY..... | 5 | 5 | 9 | $2,108.00 | 5 | 5 | 9 | $2,108.00 | 0 | 0 | 0 | $.00 |
| LINCOLN..... | 261 | 317 | 531 | $92,258.00 | 202 | 202 | 379 | $65,898.00 | 59 | 115 | 152 | $26,360.00 |
| MADISON..... | 32 | 38 | 73 | $11,317.00 | 26 | 26 | 55 | $8,815.00 | 6 | 12 | 18 | $2,502.00 |
| MCCONE..... | 4 | 5 | 8 | $1,373.00 | 2 | 1 | 3 | $433.00 | 2 | 4 | 5 | $940.00 |
| MEAGHER..... | 9 | 9 | 16 | $2,652.00 | 9 | 9 | 16 | $2,652.00 | 0 | 0 | 0 | $.00 |
| MINERAL..... | 51 | 61 | 92 | $17,375.99 | 42 | 43 | 72 | $14,085.99 | 9 | 18 | 20 | $3,290.00 |
| MISSOULA..... | 1,004 | 1,126 | 1,840 | $346,903.00 | 887 | 899 | 1,552 | $294,669.00 | 117 | 227 | 288 | $52,234.00 |
| MUSSELSHELL.... | 30 | 52 | 62 | $9,072.00 | 26 | 44 | 49 | $7,257.00 | 4 | 8 | 13 | $1,815.00 |
| PARK..... | 129 | 153 | 236 | $43,857.00 | 107 | 110 | 188 | $35,315.00 | 22 | 43 | 48 | $8,542.00 |
| PHILLIPS..... | 44 | 42 | 73 | $13,793.00 | 41 | 37 | 64 | $12,346.00 | 3 | 5 | 9 | $1,447.00 |
| PONDERA..... | 89 | 85 | 176 | $27,372.00 | 82 | 72 | 157 | $24,155.00 | 7 | 13 | 19 | $3,217.00 |
| POWDER RIVER... | 7 | 10 | 12 | $2,465.00 | 5 | 7 | 8 | $1,797.00 | 2 | 3 | 4 | $668.00 |
| POWELL..... | 64 | 63 | 135 | $20,801.00 | 60 | 55 | 126 | $19,536.00 | 4 | 8 | 9 | $1,265.00 |
| PRAIRIE..... | 6 | 8 | 14 | $2,017.00 | 3 | 2 | 7 | $940.00 | 3 | 6 | 7 | $1,077.00 |
| RAVALLI..... | 247 | 301 | 486 | $87,201.00 | 199 | 206 | 380 | $68,344.00 | 48 | 95 | 106 | $18,857.00 |
| RICHLAND..... | 118 | 136 | 219 | $37,918.00 | 102 | 105 | 188 | $31,923.00 | 16 | 31 | 31 | $5,995.00 |
| ROOSEVELT..... | 317 | 297 | 643 | $106,019.00 | 311 | 286 | 624 | $103,409.00 | 6 | 11 | 19 | $2,610.00 |
| ROSEBUD..... | 248 | 220 | 510 | $75,019.00 | 230 | 187 | 449 | $66,674.00 | 18 | 33 | 61 | $8,345.00 |

TABLE 2. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY UNEMPLOYED PARENT AND REGULAR CASES

MARCH ,1988

| COUNTY | TOTAL | | | | REGULAR | | | | UNEMPLOYED PARENT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT |
| SANDERS..... | 107 | 132 | 218 | $37,673.00 | 81 | 82 | 159 | $27,179.00 | 26 | 50 | 59 | $10,494.00 |
| SHERIDAN..... | 22 | 22 | 40 | $7,241.00 | 19 | 17 | 33 | $6,215.00 | 3 | 5 | 7 | $1,026.00 |
| SILVER BOW..... | 678 | 806 | 1,256 | $228,725.00 | 530 | 519 | 943 | $166,355.00 | 148 | 287 | 313 | $62,370.00 |
| STILLWATER..... | 32 | 35 | 54 | $11,017.00 | 29 | 29 | 45 | $9,268.00 | 3 | 6 | 9 | $1,749.00 |
| SWEET GRASS.... | 16 | 20 | 20 | $5,025.00 | 13 | 14 | 14 | $3,723.00 | 3 | 6 | 6 | $1,302.00 |
| TETON..... | 34 | 37 | 59 | $10,518.00 | 33 | 35 | 56 | $10,011.00 | 1 | 2 | 3 | $507.00 |
| TOOLE..... | 40 | 51 | 85 | $12,663.00 | 30 | 31 | 56 | $8,546.00 | 10 | 20 | 29 | $4,117.00 |
| TREASURE..... | 1 | 1 | 1 | $286.00 | 1 | 1 | 1 | $286.00 | 0 | 0 | 0 | $.00 |
| VALLEY..... | 104 | 112 | 213 | $35,281.00 | 89 | 83 | 172 | $28,199.00 | 15 | 29 | 41 | $7,082.00 |
| WHEATLAND..... | 15 | 17 | 23 | $4,029.00 | 13 | 13 | 17 | $3,075.00 | 2 | 4 | 6 | $954.00 |
| WIBAUX..... | 8 | 7 | 13 | $2,444.00 | 8 | 7 | 13 | $2,444.00 | 0 | 0 | 0 | $.00 |
| YELLOWSTONE.... | 1,101 | 1,202 | 2,066 | $383,615.00 | 979 | 962 | 1,783 | $328,327.00 | 122 | 240 | 283 | $55,288.00 |
| STATE TOTAL.... | 10,004 | 10,913 | 18,873 | $3,337,423.49 | 8,764 | 8,504 | 15,911 | $2,819,327.49 | 1,240 | 2,409 | 2,962 | $518,096.00 |

NO FIGURES REPORTED FOR PETROLEUM COUNTY.



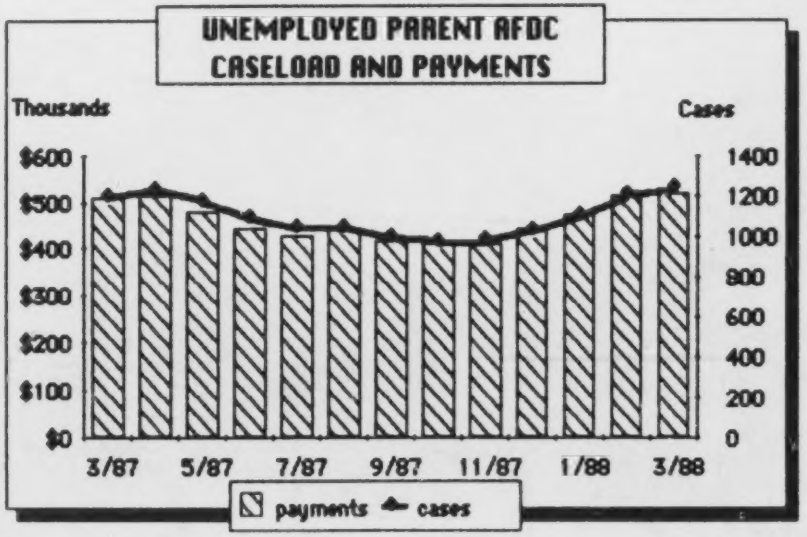



TABLE 3. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY
COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

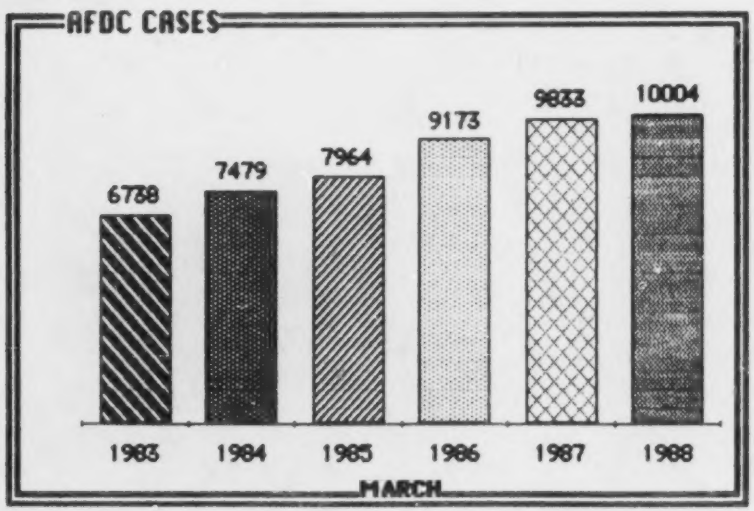
MARCH ,1988

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YEARS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 88 | 248 | 27,310.00 | 310.34 | 84 | 343.62 | 71 | 316.44 |
| BIG HORN..... | 345 | 896 | 97,971.00 | 283.97 | 317 | 297.99 | 206 | 241.46 |
| BLAINE..... | 224 | 641 | 73,977.00 | 330.25 | 214 | 321.17 | 129 | 261.95 |
| BROADWATER..... | 51 | 179 | 16,470.00 | 322.94 | 45 | 303.71 | 14 | 335.21 |
| CARBON..... | 79 | 247 | 26,385.00 | 333.99 | 65 | 336.88 | 51 | 323.43 |
| CARTER..... | 3 | 9 | 1,078.00 | 359.33 | 3 | 330.00 | 6 | 255.00 |
| CASCADE..... | 1,081 | 3,214 | 358,742.00 | 331.86 | 1,078 | 331.83 | 763 | 304.45 |
| CHOUTEAU..... | 24 | 68 | 6,606.00 | 275.25 | 24 | 349.00 | 23 | 316.57 |
| CUSTER..... | 150 | 439 | 48,101.00 | 320.67 | 180 | 302.06 | 96 | 294.93 |
| DANIELS..... | 6 | 11 | 1,229.00 | 204.83 | 3 | 229.67 | 5 | 300.20 |
| DAWSON..... | 78 | 232 | 24,535.56 | 314.56 | 86 | 369.97 | 33 | 252.15 |
| DEER LODGE..... | 206 | 644 | 72,510.00 | 351.99 | 228 | 349.69 | 138 | 300.66 |
| FALLON..... | 15 | 42 | 5,158.00 | 343.87 | 19 | 279.53 | 7 | 337.71 |
| FERGUS..... | 73 | 213 | 23,634.94 | 323.77 | 65 | 337.31 | 47 | 297.70 |
| FLATHEAD..... | 636 | 1,968 | 214,897.00 | 337.89 | 591 | 362.18 | 531 | 307.78 |
| GALLATIN..... | 282 | 795 | 94,701.00 | 335.82 | 251 | 308.55 | 149 | 288.87 |
| GARFIELD..... | 2 | 5 | 645.00 | 322.50 | 4 | 257.50 | 2 | 433.50 |
| GLACIER..... | 478 | 1,332 | 148,882.00 | 311.47 | 540 | 300.18 | 307 | 248.32 |
| GOLDEN VALLEY.. | 5 | 19 | 2,009.00 | 401.80 | 4 | 291.75 | 3 | 288.67 |
| GRANITE..... | 27 | 81 | 8,639.00 | 319.96 | 37 | 328.41 | 30 | 292.47 |
| HILL..... | 339 | 964 | 110,115.00 | 324.82 | 288 | 322.02 | 243 | 294.75 |
| JEFFERSON..... | 67 | 200 | 20,342.00 | 303.61 | 56 | 319.93 | 30 | 277.00 |
| JUDITH BASIN... | 10 | 35 | 2,920.00 | 292.00 | 3 | 452.00 | 4 | 363.50 |
| LAKE..... | 397 | 1,245 | 144,472.00 | 363.91 | 422 | 339.68 | 235 | 326.26 |
| LEWIS & CLARK.. | 515 | 1,506 | 168,056.00 | 326.32 | 513 | 331.97 | 361 | 300.53 |
| LIBERTY..... | 5 | 14 | 2,108.00 | 421.60 | 4 | 255.25 | 4 | 235.75 |
| LINCOLN..... | 261 | 848 | 92,258.00 | 353.48 | 273 | 350.19 | 237 | 312.46 |
| MADISON..... | 32 | 111 | 11,317.00 | 353.66 | 26 | 375.08 | 6 | 260.67 |
| MCCONE..... | 4 | 13 | 1,373.00 | 343.25 | 3 | 200.00 | 4 | 309.00 |
| MEAGHER..... | 9 | 25 | 2,652.00 | 294.67 | 12 | 261.58 | 21 | 315.62 |
| MINERAL..... | 51 | 153 | 17,375.99 | 340.71 | 55 | 332.80 | 45 | 299.47 |
| MISSOULA..... | 1,004 | 2,966 | 346,903.00 | 345.52 | 1,015 | 334.35 | 717 | 320.65 |
| MUSSELSHELL.... | 30 | 114 | 9,072.00 | 302.40 | 34 | 318.56 | 22 | 292.91 |
| PARK..... | 129 | 389 | 43,857.00 | 339.98 | 145 | 317.68 | 91 | 272.10 |
| PETROLEUM..... | 0 | 0 | 0 | 0 | 2 | 265.50 | 1 | 273.00 |
| PHILLIPS..... | 44 | 115 | 13,793.00 | 313.48 | 49 | 292.02 | 24 | 278.29 |
| PONDERA..... | 89 | 261 | 27,372.00 | 307.55 | 30 | 310.43 | 67 | 258.43 |
| POWDER RIVER... | 7 | 22 | 2,465.00 | 352.14 | 14 | 400.64 | 2 | 416.50 |
| POWELL..... | 64 | 198 | 20,801.00 | 325.02 | 63 | 335.65 | 80 | 297.08 |
| PRAIRIE..... | 6 | 22 | 2,017.00 | 336.17 | 4 | 330.25 | 6 | 212.17 |
| RAVALLI..... | 247 | 787 | 87,201.00 | 353.04 | 245 | 346.93 | 150 | 306.91 |
| RICHLAND..... | 118 | 355 | 37,918.00 | 321.34 | 133 | 332.41 | 64 | 331.17 |
| ROOSEVELT..... | 317 | 940 | 106,019.00 | 334.44 | 306 | 333.54 | 129 | 275.41 |
| ROSEBUD..... | 248 | 730 | 75,019.00 | 302.50 | 215 | 306.28 | 83 | 246.78 |

TABLE 3. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY
COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

MARCH ,1988

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YEARS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 107 | 350 | 37,673.00 | 352.08 | 106 | 349.90 | 56 | 305.20 |
| SHERIDAN..... | 22 | 62 | 7,241.00 | 329.14 | 19 | 341.21 | 17 | 300.94 |
| SILVER BOW..... | 678 | 2,062 | 228,725.00 | 337.35 | 647 | 331.61 | 445 | 296.59 |
| STILLWATER..... | 32 | 89 | 11,017.00 | 344.28 | 24 | 335.71 | 22 | 321.55 |
| SWEET GRASS.... | 16 | 40 | 5,025.00 | 314.06 | 13 | 267.85 | 8 | 251.88 |
| TETON..... | 34 | 96 | 10,518.00 | 309.35 | 34 | 327.12 | 30 | 315.87 |
| TOOLE..... | 40 | 136 | 12,663.00 | 316.58 | 42 | 285.17 | 39 | 262.59 |
| TREASURE..... | 1 | 2 | 286.00 | 286.00 | 1 | 282.00 | 2 | 166.00 |
| VALLEY..... | 104 | 325 | 35,281.00 | 339.24 | 102 | 325.18 | 89 | 303.47 |
| WHEATLAND..... | 15 | 40 | 4,029.00 | 268.60 | 11 | 287.00 | 11 | 259.55 |
| WIBAUX..... | 8 | 20 | 2,444.00 | 305.50 | 11 | 340.00 | 10 | 273.70 |
| YELLOWSTONE.... | 1,101 | 3,268 | 383,615.00 | 348.42 | 1,075 | 338.26 | 772 | 302.16 |
| STATE TOTAL.... | 10,004 | 29,786 | 3,337,423.49 | 333.61 | 9,833 | 330.82 | 6,738 | 297.66 |



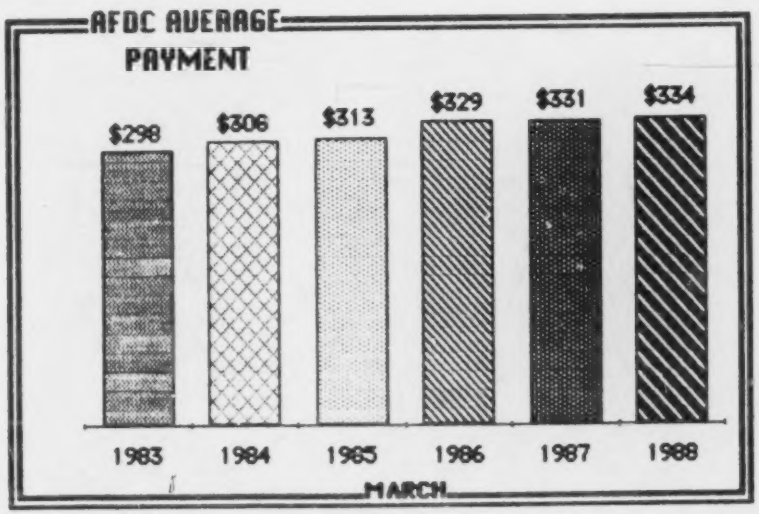



TABLE 4. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

MARCH, 1988

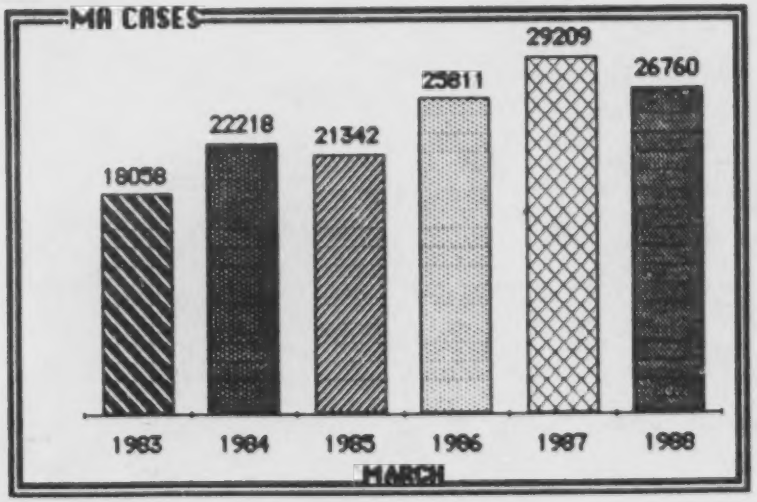
| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 324 | $149,961.24 | 342 | $191,812.01 | 180 | $58,536.75 |
| BIG HORN..... | 328 | $142,023.97 | 388 | $159,356.53 | 143 | $60,398.37 |
| BLAINE..... | 256 | $100,511.48 | 287 | $163,079.29 | 172 | $113,883.63 |
| BROADWATER..... | 122 | $37,400.68 | 143 | $85,287.83 | 60 | $20,063.23 |
| CARBON..... | 320 | $150,554.62 | 291 | $133,109.44 | 226 | $71,481.92 |
| CARTER..... | 27 | $14,342.57 | 30 | $13,610.43 | 19 | $9,151.28 |
| CASCADE..... | 3,167 | $1,088,168.12 | 3,650 | $1,406,987.90 | 2,137 | $604,785.34 |
| CHOUTEAU..... | 107 | $70,915.22 | 118 | $50,892.14 | 79 | $34,875.33 |
| CUSTER..... | 554 | $201,339.93 | 585 | $173,882.81 | 351 | $104,576.75 |
| DANIELS..... | 19 | $2,963.30 | 30 | $14,964.20 | 30 | $15,584.25 |
| DAWSON..... | 349 | $120,628.55 | 357 | $104,372.99 | 149 | $177,329.90 |
| DEER LODGE..... | 640 | $166,196.01 | 689 | $250,314.33 | 404 | $107,193.12 |
| FALLON..... | 69 | $51,563.08 | 80 | $36,813.32 | 49 | $19,648.48 |
| FERGUS..... | 461 | $178,411.35 | 486 | $228,521.52 | 264 | $126,488.06 |
| FLATHEAD..... | 1,906 | $682,514.90 | 1,956 | $700,084.05 | 1,315 | $409,000.31 |
| GALLATIN..... | 802 | $277,850.87 | 875 | $320,838.26 | 488 | $126,369.36 |
| GARFIELD..... | 15 | $11,215.35 | 18 | $7,286.23 | 10 | $5,951.51 |
| GLACIER..... | 373 | $235,354.51 | 463 | $274,599.70 | 203 | $73,980.92 |
| GOLDEN VALLEY.. | 12 | $5,218.12 | 11 | $746.30 | 7 | $2,007.59 |
| GRANITE..... | 102 | $40,434.84 | 118 | $67,536.12 | 60 | $14,560.43 |
| HILL..... | 680 | $293,980.34 | 755 | $240,955.47 | 438 | $140,493.75 |
| JEFFERSON..... | 204 | $75,110.16 | 214 | $86,859.37 | 150 | $69,512.81 |
| JUDITH BASIN... | 32 | $6,759.30 | 22 | $9,367.73 | 26 | $4,349.98 |
| LAKE..... | 1,086 | $289,905.07 | 1,209 | $384,244.77 | 715 | $202,412.00 |
| LEWIS & CLARK.. | 1,695 | $525,580.94 | 1,691 | $645,881.81 | 1,011 | $267,598.76 |
| LIBERTY..... | 25 | $18,844.49 | 28 | $16,087.71 | 25 | $22,873.32 |
| LINCOLN..... | 701 | $229,283.90 | 762 | $310,428.54 | 541 | $122,621.32 |
| MADISON..... | 149 | $71,583.97 | 121 | $67,577.20 | 87 | $59,713.16 |
| MCCONE..... | 39 | $38,224.43 | 36 | $22,477.17 | 23 | $19,418.61 |
| MEAGHER..... | 36 | $31,485.02 | 64 | $32,430.65 | 63 | $26,867.91 |
| MINERAL..... | 125 | $44,937.62 | 152 | $43,836.81 | 101 | $35,722.28 |
| MISSOULA..... | 2,578 | $1,072,427.61 | 2,921 | $1,102,136.20 | 1,706 | $514,886.34 |
| MUSSELSHELL.... | 114 | $49,853.53 | 144 | $43,053.18 | 89 | $30,441.96 |
| PARK..... | 430 | $139,696.20 | 492 | $244,732.22 | 325 | $136,122.75 |
| PETROLEUM..... | 4 | $523.43 | 5 | $797.84 | | $.00 |
| PHILLIPS..... | 150 | $67,391.26 | 203 | $104,957.20 | 124 | $37,279.18 |
| PONDERA..... | 195 | $52,999.10 | 153 | $70,143.71 | 131 | $39,670.74 |
| POWDER RIVER... | 26 | $21,724.93 | 56 | $37,856.52 | 22 | $21,658.73 |
| POWELL..... | 210 | $93,352.62 | 212 | $179,584.46 | 206 | $55,394.08 |
| PRAIRIE..... | 38 | $19,070.58 | 37 | $20,575.75 | 33 | $15,186.76 |
| RAVALLI..... | 761 | $252,328.69 | 843 | $267,187.23 | 486 | $128,451.54 |
| RICHLAND..... | 387 | $134,841.16 | 392 | $136,171.58 | 203 | $74,822.56 |
| ROOSEVELT..... | 393 | $157,128.85 | 494 | $177,789.01 | 211 | $100,075.41 |
| ROSEBUD..... | 199 | $99,212.60 | 216 | $136,229.14 | 103 | $69,859.84 |

TABLE 4. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

MARCH, 1988

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| SANDERS..... | 347 | $109,645.67 | 368 | $129,874.30 | 235 | $90,011.52 |
| SHERIDAN..... | 95 | $36,418.57 | 109 | $50,168.07 | 87 | $28,221.91 |
| SILVER BOW..... | 1,871 | $613,188.15 | 2,167 | $805,861.78 | 1,239 | $411,896.52 |
| STILLWATER..... | 152 | $162,069.11 | 159 | $136,923.22 | 111 | $57,529.42 |
| SWEET GRASS.... | 58 | $29,240.74 | 52 | $19,642.54 | 46 | $15,109.56 |
| TETON..... | 136 | $133,881.19 | 170 | $105,214.96 | 127 | $53,709.42 |
| TOOLE..... | 149 | $74,865.00 | 176 | $104,867.80 | 108 | $45,649.80 |
| TREASURE..... | 9 | $2,151.85 | 8 | $2,368.99 | 4 | $902.76 |
| VALLEY..... | 281 | $92,379.88 | 299 | $97,556.86 | 231 | $79,690.44 |
| WHEATLAND..... | 47 | $17,573.09 | 49 | $20,282.96 | 33 | $7,034.87 |
| WIBAUX..... | 46 | $26,434.27 | 48 | $23,082.81 | 37 | $25,806.30 |
| YELLOWSTONE.... | 3,118 | $1,107,161.49 | 3,267 | $1,121,117.34 | 2,178 | $622,278.50 |
| INSTITUTIONS... | 217 | $344,246.55 | 426 | $2,103,529.63 | 429 | $753,859.83 |
| NOCO BREAKDOWN. | 461 | $462,685.48 | 496 | $259,662.75 | 28 | $18,889.25 |
| STATE TOTAL.... | 26,760 | $10,725,755.55 | 29,209 | $13,745,610.68 | 18,058 | $6,561,890.42 |

THE SUM OF COUNTY CASE COUNTS MAY BE GREATER THAN THE STATE TOTAL CASE COUNT BECAUSE CASES ARE UNDUPLICATED BY COUNTY AND BY STATE. FOR EXAMPLE, IF AN INDIVIDUAL CASE MOVES BETWEEN COUNTIES, IT WOULD BE COUNTED IN BOTH COUNTIES, BUT ONLY ONCE IN THE STATE TOTAL.
MEDICAID FIGURES ARE BASED ON 5 WEEKLY PAYROLLS.



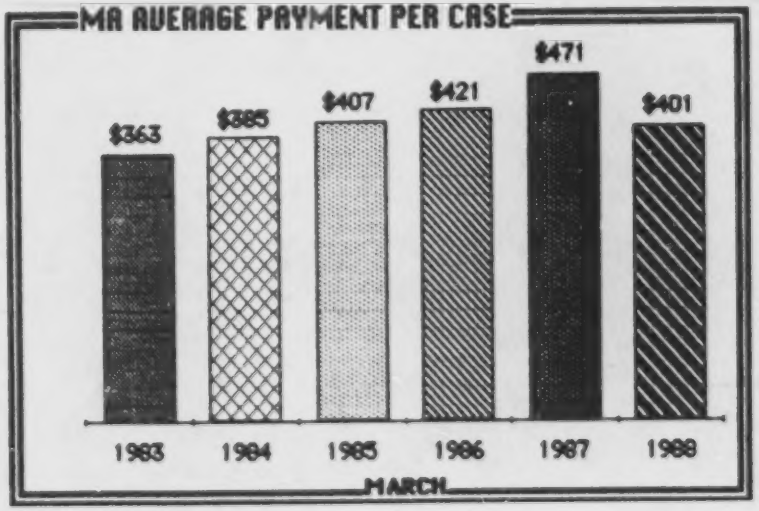



TABLE 5 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

MARCH, 1988

| COUNTY | TOTAL RECIP | TOTAL AMOUNT | IN HOSPITAL RECIP | IN HOSPITAL AMOUNT | OUT HOSPITAL RECIP | OUT HOSPITAL AMOUNT | PHYSICIANS RECIP | PHYSICIANS AMOUNT | DRUGS & SUPPLIES RECIP | DRUGS & SUPPLIES AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 324 | 149,961.24 | 30 | 28,471.86 | 81 | 10,180.40 | 147 | 9,970.57 | 236 | 13,666.17 |
| BIG HORN..... | 328 | 142,023.97 | 32 | 59,883.07 | 63 | 7,537.83 | 181 | 11,138.28 | 112 | 5,331.97 |
| BLAINE..... | 256 | 100,511.48 | 21 | 26,559.00 | 20 | 3,371.15 | 130 | 12,813.52 | 103 | 4,900.33 |
| BROADWATER..... | 122 | 37,400.68 | 7 | 6,323.14 | 34 | 4,462.42 | 64 | 5,120.11 | 61 | 3,028.47 |
| CARBON..... | 320 | 150,554.62 | 23 | 34,526.33 | 39 | 4,152.76 | 190 | 10,388.21 | 210 | 13,554.02 |
| CARTER..... | 27 | 14,342.57 | 2 | 2,547.28 | 3 | 435.30 | 7 | 1,161.79 | 22 | 1,236.87 |
| CASCADE..... | 3,167 | 1,088,168.12 | 164 | 307,924.97 | 627 | 84,226.10 | 1,628 | 109,969.42 | 2,086 | 117,723.44 |
| CHOUTEAU..... | 107 | 70,915.22 | 3 | 6,561.76 | 17 | 680.89 | 44 | 2,656.04 | 76 | 4,201.58 |
| CUSTER..... | 554 | 201,339.93 | 26 | 39,231.08 | 64 | 8,697.21 | 311 | 14,136.01 | 368 | 16,449.91 |
| DANIELS..... | 19 | 2,963.30 | | .00 | | .00 | 8 | 216.98 | 17 | 1,652.39 |
| DAWSON..... | 349 | 120,628.55 | 14 | 23,137.70 | 49 | 5,039.19 | 150 | 9,603.81 | 267 | 17,049.80 |
| DEER LODGE..... | 640 | 166,196.01 | 26 | 36,033.03 | 167 | 17,051.18 | 337 | 21,578.22 | 375 | 18,366.12 |
| FALLON..... | 69 | 51,563.08 | 2 | 19,584.96 | 12 | 999.12 | 26 | 1,053.42 | 54 | 5,919.56 |
| FERGUS..... | 461 | 178,411.35 | 10 | 24,621.42 | 67 | 8,098.59 | 199 | 13,500.82 | 326 | 13,533.12 |
| FLATHEAD..... | 1,906 | 682,514.90 | 89 | 138,723.63 | 241 | 26,592.69 | 938 | 80,262.07 | 1,132 | 58,711.52 |
| GALLATIN..... | 802 | 277,850.87 | 26 | 63,684.73 | 71 | 6,124.94 | 407 | 28,111.77 | 443 | 18,827.30 |
| GARFIELD..... | 15 | 11,215.35 | | .00 | 3 | 604.86 | 5 | 125.42 | 3 | 113.16 |
| GLACIER..... | 373 | 235,354.51 | 32 | 118,640.08 | 82 | 15,994.89 | 193 | 15,471.35 | 160 | 10,428.49 |
| GOLDEN VALLEY.. | 12 | 5,218.12 | 1 | 4,108.54 | 1 | 73.30 | 5 | 483.99 | 9 | 212.27 |
| GRANITE..... | 102 | 40,434.84 | 9 | 9,437.04 | 18 | 628.32 | 33 | 3,655.21 | 73 | 8,402.90 |
| HILL..... | 680 | 293,980.34 | 43 | 123,984.32 | 87 | 12,971.89 | 426 | 45,775.81 | 329 | 13,710.52 |
| JEFFERSON..... | 204 | 75,110.16 | 12 | 10,284.97 | 28 | 2,684.13 | 89 | 6,042.19 | 142 | 7,066.28 |
| JUDITH BASIN... | 32 | 6,759.30 | 2 | 2,318.82 | 5 | 259.33 | 13 | 1,721.55 | 21 | 696.37 |
| LAKE..... | 1,086 | 289,905.07 | 38 | 47,888.37 | 223 | 23,843.76 | 528 | 43,589.79 | 736 | 34,875.78 |
| LEWIS & CLARK.. | 1,695 | 525,580.94 | 63 | 103,811.97 | 302 | 52,104.43 | 949 | 57,272.43 | 917 | 40,024.48 |
| LIBERTY..... | 25 | 18,844.49 | 1 | 520.00 | 2 | 33.32 | 8 | 897.41 | 17 | 1,190.44 |
| LINCOLN..... | 701 | 229,283.90 | 22 | 22,124.65 | 114 | 14,997.72 | 361 | 22,531.43 | 441 | 18,546.27 |
| MADISON..... | 149 | 71,583.97 | 10 | 14,057.07 | 16 | 1,976.14 | 70 | 3,032.10 | 89 | 5,653.83 |
| MCCONE..... | 39 | 38,224.43 | 3 | 3,955.52 | 6 | 747.85 | 13 | 2,920.02 | 29 | 1,308.30 |
| MEAGHER..... | 36 | 31,485.02 | 5 | 8,256.09 | 9 | 1,835.79 | 21 | 1,146.16 | 28 | 2,253.34 |
| MINERAL..... | 125 | 44,937.62 | 6 | 9,187.47 | 15 | 3,370.83 | 68 | 3,436.82 | 73 | 3,124.51 |
| MISSOULA..... | 2,578 | 1,072,427.61 | 128 | 414,474.49 | 484 | 41,341.47 | 1,437 | 123,481.98 | 1,373 | 63,797.19 |
| MUSSELSHELL.... | 114 | 49,853.53 | 6 | 21,287.50 | 18 | 1,639.97 | 39 | 3,073.40 | 80 | 4,402.45 |
| PARK..... | 430 | 139,696.20 | 10 | 14,808.15 | 46 | 3,680.57 | 197 | 11,636.43 | 287 | 13,868.02 |
| PETROLEUM..... | 4 | 523.43 | | .00 | | .00 | 2 | 35.44 | 4 | 268.62 |
| PHILLIPS..... | 150 | 67,391.26 | 7 | 3,290.61 | 25 | 2,014.60 | 57 | 1,908.01 | 109 | 5,508.11 |
| PONDERA..... | 195 | 52,999.10 | 6 | 5,520.55 | 30 | 2,620.42 | 75 | 2,916.35 | 111 | 5,669.32 |
| POWDER RIVER... | 26 | 21,724.93 | | .00 | 3 | 155.19 | 15 | 492.85 | 16 | 395.20 |
| POWELL..... | 210 | 93,352.62 | 7 | 10,263.45 | 18 | 3,642.21 | 102 | 5,701.35 | 135 | 7,831.43 |
| PRAIRIE..... | 38 | 19,070.58 | 1 | 361.00 | 6 | 183.58 | 7 | 160.94 | 32 | 966.21 |
| RAVALLI..... | 761 | 252,328.69 | 41 | 51,715.63 | 103 | 8,043.75 | 336 | 30,928.13 | 523 | 32,052.14 |
| RICHLAND..... | 387 | 134,841.16 | 22 | 20,424.04 | 69 | 7,239.41 | 139 | 11,750.85 | 283 | 21,277.38 |
| ROOSEVELT..... | 393 | 157,128.85 | 36 | 51,623.26 | 104 | 14,457.22 | 182 | 20,833.76 | 122 | 5,066.41 |
| ROSEBUD..... | 199 | 99,212.60 | 20 | 28,657.13 | 42 | 11,005.10 | 98 | 8,231.21 | 77 | 3,947.88 |

TABLE 5 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

MARCH, 1988

| COUNTY | TOTAL RECIP | TOTAL AMOUNT | IN HOSPITAL RECIP | IN HOSPITAL AMOUNT | OUT HOSPITAL RECIP | OUT HOSPITAL AMOUNT | PHYSICIANS RECIP | PHYSICIANS AMOUNT | DRUGS & SUPPLIES RECIP | DRUGS & SUPPLIES AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 347 | 109,645.67 | 10 | 9,224.96 | 48 | 5,659.49 | 179 | 10,521.42 | 213 | 9,834.54 |
| SHERIDAN..... | 95 | 36,418.57 | 7 | 4,257.23 | 15 | 2,003.86 | 33 | 1,793.46 | 60 | 2,907.74 |
| SILVER BOW..... | 1,871 | 613,188.15 | 88 | 155,297.86 | 367 | 36,279.25 | 1,054 | 75,602.91 | 853 | 42,824.22 |
| STILLWATER..... | 152 | 162,069.11 | 8 | 80,957.82 | 18 | 3,263.38 | 76 | 7,025.00 | 100 | 5,446.18 |
| SWEET GRASS.... | 58 | 29,240.74 | 4 | 7,076.95 | 9 | 423.80 | 40 | 6,718.14 | 36 | 1,254.71 |
| TETON..... | 136 | 133,881.19 | 4 | 50,660.07 | 17 | 975.76 | 68 | 5,112.72 | 92 | 5,526.55 |
| TOOLE..... | 149 | 74,865.00 | 5 | 20,335.41 | 38 | 3,332.71 | 62 | 5,818.66 | 51 | 2,868.35 |
| TREASURE..... | 9 | 2,151.85 | 1 | 1,093.58 | | 230.13- | 6 | 163.98 | 6 | 263.13 |
| VALLEY..... | 281 | 92,379.88 | 12 | 18,048.69 | 48 | 4,036.75 | 142 | 6,912.98 | 173 | 7,553.39 |
| WHEATLAND..... | 47 | 17,573.09 | 2 | 1,488.11 | 17 | 664.56 | 28 | 861.22 | 30 | 2,228.76 |
| WIBAUX..... | 46 | 26,434.27 | 1 | 1,518.09 | 4 | 659.99 | 14 | 732.43 | 37 | 2,961.70 |
| YELLOWSTONE.... | 3,118 | 1,107,161.49 | 195 | 322,003.01 | 474 | 64,781.95 | 1,624 | 107,724.55 | 1,854 | 74,874.12 |
| INSTITUTIONS... | 217 | 344,246.55 | | .00 | | .00 | | .00 | | .00 |
| NOCO BREAKDOWN. | 461 | 462,685.48 | 50 | 385,599.55 | 61 | 11,757.87 | 270 | 32,380.96 | 266 | 17,112.58 |
| STATE TOTAL.... | 26,760 | 10,725,755.55 | 1,391 | 2,976,376.01 | 4,509 | 549,409.06 | 13,753 | 1,022,301.85 | 15,825 | 802,465.84 |

THE TOTAL NUMBER OF CASES DOES NOT EQUAL THE SUM OF THE NUMBER OF CASES RECEIVING INDIVIDUAL SERVICES. ONE CASE MAY RECEIVE MORE THAN ONE SERVICE.

THIS TABLE EXCLUDES CERTAIN FIGURES SUCH AS MEDICARE BUY-IN AND INDIAN HEALTH CONTRACT. THESE EXCLUSIONS AFFECT THE NET DOLLARS LESS THAN 2%.

PRIOR TO MARCH 1985 MEDICARE COPAY AND DEDUCTIBLES WERE REPORTED IN THE MISCELLANEOUS CATEGORY OF SERVICE. THIS DATA IS NOW BEING REPORTED IN THE APPROPRIATE CATEGORY OF SERVICE.

ALL EARLY PERIODIC SCREENING SERVICES FOR INDIVIDUALS UNDER 21 (EPSDT SCREENING) AND MOST FAMILY PLANNING SERVICES ARE REPORTED IN THE PROVIDER TYPE OF SERVICE. FOR EXAMPLE, EPSDT SCREENING SERVICES THAT WERE PROVIDED BY A DENTIST ARE REPORTED IN DENTAL SERVICES.

THE SUM OF COUNTY CASE COUNTS MAY BE GREATER THAN THE STATE TOTAL CASE COUNT BECAUSE CASES ARE UNDUPLICATED BY COUNTY AND BY STATE. FOR EXAMPLE, IF AN INDIVIDUAL CASE MOVES BETWEEN COUNTIES, IT WOULD BE COUNTED IN BOTH COUNTIES, BUT ONLY ONCE IN THE STATE TOTAL.

TABLE 5 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY (PART TWO)

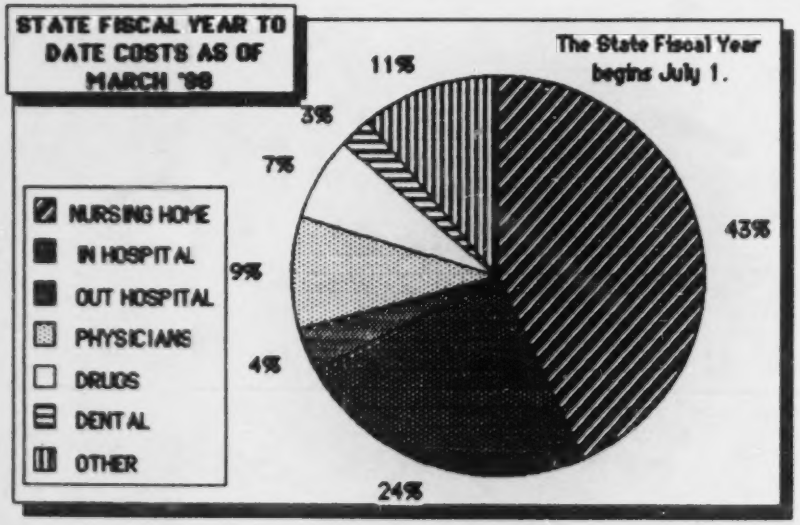
MARCH, 1988

| COUNTY | NURSING HOME RECIP | NURSING HOME AMOUNT | OTHER PRACT. RECIP | OTHER PRACT. AMOUNT | LAB,X-RAY,RAD. RECIP | LAB,X-RAY,RAD. AMOUNT | DENTAL RECIP | DENTAL AMOUNT | MISCELLANEOUS RECIP | MISCELLANEOUS AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 73 | 75,857.02 | 14 | 720.04 | | .00 | 45 | 4,284.49 | 28 | 6,810.69 |
| BIG HORN..... | 45 | 46,907.50 | 49 | 3,609.33 | 5 | 277.08 | 24 | 1,949.02 | 22 | 5,389.89 |
| BLAINE..... | 47 | 42,274.99 | 29 | 2,716.20 | 2 | 40.12 | 21 | 2,189.63 | 15 | 5,646.54 |
| BROADWATER..... | 12 | 14,671.60 | 9 | 629.60 | | .00 | 19 | 1,235.58 | 11 | 1,929.76 |
| CARBON..... | 68 | 77,729.91 | 6 | 315.22 | 5 | 118.84 | 49 | 4,232.18 | 32 | 5,537.15 |
| CARTER..... | 10 | 8,851.22 | 1 | 37.51 | | .00 | | .00 | 1 | 72.60 |
| CASCADE..... | 359 | 346,624.82 | 247 | 23,842.68 | 18 | 346.09 | 325 | 30,282.97 | 267 | 67,227.63 |
| CHOUTEAU..... | 43 | 55,442.93 | 5 | 276.39 | | .00 | 12 | 677.89 | 6 | 417.74 |
| CUSTER..... | 107 | 97,593.60 | 33 | 1,858.21 | 1 | 25.00 | 29 | 1,460.57 | 100 | 21,888.34 |
| DANIELS..... | 1 | 791.47 | 1 | 302.46 | | .00 | | .00 | | .00 |
| DAWSON..... | 53 | 58,835.80 | 13 | 629.94 | 9 | 270.57 | 32 | 2,840.22 | 20 | 3,221.52 |
| DEER LODGE..... | 51 | 46,064.11 | 65 | 6,631.27 | 9 | 173.70 | 64 | 8,683.80 | 66 | 11,614.58 |
| FALLON..... | 20 | 23,581.97 | 2 | 152.21 | | .00 | 2 | 172.61 | 4 | 99.23 |
| FERGUS..... | 100 | 110,394.96 | 20 | 1,596.91 | 3 | 39.50 | 50 | 4,316.44 | 24 | 2,309.59 |
| FLATHEAD..... | 253 | 284,164.67 | 141 | 13,589.01 | 116 | 2,745.21 | 262 | 22,819.77 | 199 | 54,906.33 |
| GALLATIN..... | 118 | 109,369.72 | 119 | 12,211.15 | 35 | 1,071.16 | 72 | 4,743.09 | 77 | 33,707.01 |
| GARFIELD..... | 9 | 10,292.55 | 1 | 36.00 | | .00 | | .00 | 2 | 43.36 |
| GLACIER..... | 53 | 56,545.59 | 40 | 5,442.95 | 7 | 177.84 | 25 | 1,979.39 | 33 | 10,673.93 |
| GOLDEN VALLEY.. | | .00 | | .00 | | .00 | 4 | 340.02 | | .00 |
| GRANITE..... | 9 | 16,503.19 | 7 | 482.02 | 4 | 23.38 | 12 | 902.28 | 2 | 400.50 |
| HILL..... | 60 | 63,229.84 | 61 | 5,903.32 | 3 | 77.54 | 75 | 4,930.04 | 37 | 23,397.06 |
| JEFFERSON..... | 48 | 43,995.97 | 6 | 683.49 | 6 | 219.44 | 16 | 1,063.19 | 18 | 3,070.50 |
| JUDITH BASIN... | 1 | 1,126.81 | 1 | 110.66 | | .00 | 1 | 525.76 | | .00 |
| LAKE..... | 114 | 114,650.30 | 44 | 3,512.14 | 13 | 243.54 | 110 | 7,743.37 | 60 | 13,558.02 |
| LEWIS & CLARK.. | 148 | 147,932.15 | 224 | 20,888.98 | 14 | 472.23 | 225 | 18,954.15 | 268 | 84,120.12 |
| LIBERTY..... | 11 | 16,187.82 | | .00 | | .00 | 1 | 12.30 | 1 | 3.20 |
| LINCOLN..... | 85 | 95,029.37 | 21 | 1,535.22 | 12 | 219.11 | 74 | 7,020.58 | 66 | 47,279.55 |
| MADISON..... | 37 | 43,876.56 | 7 | 451.87 | 2 | 110.28 | 19 | 1,182.59 | 7 | 1,243.53 |
| MCCONE..... | 23 | 28,846.72 | | .00 | | .00 | 2 | 27.72 | 5 | 418.30 |
| MEAGHER..... | 14 | 17,408.67 | 4 | 496.11 | | .00 | 2 | 48.86 | 1 | 40.00 |
| MINERAL..... | 15 | 17,426.78 | 15 | 1,481.25 | 3 | 83.41 | 25 | 3,558.73 | 9 | 3,267.82 |
| MISSOULA..... | 215 | 221,299.25 | 221 | 24,421.36 | 205 | 5,201.27 | 363 | 35,401.50 | 296 | 143,009.10 |
| MUSSELSHELL.... | 18 | 15,210.94 | 12 | 1,008.01 | 4 | 98.72 | 7 | 1,288.01 | 14 | 1,844.53 |
| PARK..... | 75 | 67,145.89 | 45 | 6,386.10 | 4 | 211.44 | 40 | 4,754.00 | 52 | 17,205.60 |
| PETROLEUM..... | | .00 | 1 | 82.96 | 1 | 21.93 | | .00 | 1 | 114.48 |
| PHILLIPS..... | 39 | 51,002.74 | 7 | 1,047.95 | 2 | 65.87 | 9 | 536.92 | 11 | 2,016.45 |
| PONDERA..... | 36 | 30,597.77 | 22 | 2,270.32 | 2 | 24.19 | 32 | 2,210.02 | 7 | 1,170.16 |
| POWDER RIVER... | 16 | 19,579.82 | | .00 | 1 | 9.09 | | .00 | 9 | 1,092.78 |
| POWELL..... | 45 | 41,521.90 | 9 | 733.13 | 2 | 23.99 | 24 | 1,906.91 | 17 | 21,728.25 |
| PRAIRIE..... | 14 | 17,031.18 | | .00 | | .00 | 4 | 218.23 | 5 | 149.44 |
| RAVALLI..... | 90 | 90,317.91 | 55 | 6,625.68 | 20 | 567.28 | 88 | 7,152.43 | 98 | 24,925.74 |
| RICHLAND..... | 59 | 60,093.32 | 19 | 1,582.44 | | .00 | 30 | 3,108.69 | 36 | 9,365.03 |
| ROOSEVELT..... | 54 | 57,013.19 | 17 | 1,335.18 | 4 | 199.38 | 31 | 1,932.91 | 32 | 4,667.54 |
| ROSEBUD..... | 34 | 37,595.69 | 9 | 845.96 | 1 | 9.09 | 16 | 893.02 | 50 | 8,027.52 |

TABLE 5 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)

MARCH, 1988

| COUNTY | NURSING HOME RECIP | NURSING HOME AMOUNT | OTHER PRACT. RECIP | OTHER PRACT. AMOUNT | LAB,X-RAY,RAD. RECIP | LAB,X-RAY,RAD. AMOUNT | DENTAL RECIP | DENTAL AMOUNT | MISCELLANEOUS RECIP | MISCELLANEOUS AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 52 | 61,136.40 | 31 | 2,516.72 | 5 | 150.41 | 24 | 2,218.59 | 22 | 8,383.14 |
| SHERIDAN..... | 22 | 24,696.22 | 3 | 181.57 | | .00 | 4 | 264.77 | 4 | 313.72 |
| SILVER BOW..... | 213 | 235,839.30 | 160 | 13,355.96 | 32 | 579.30 | 203 | 17,936.18 | 174 | 35,473.17 |
| STILLWATER..... | 51 | 62,263.87 | 5 | 379.19 | | .00 | 17 | 1,723.33 | 13 | 1,010.34 |
| SWEET GRASS.... | 14 | 12,678.69 | 3 | 835.43 | | .00 | 5 | 253.02 | | .00 |
| TETON..... | 37 | 41,861.39 | 4 | 183.41 | | .00 | 13 | 983.14 | 18 | 28,578.15 |
| TOOLE..... | 31 | 39,620.28 | 7 | 512.87 | 6 | 179.01 | 13 | 1,315.27 | 11 | 882.44 |
| TREASURE..... | 1 | 797.95 | | .00 | | .00 | | .00 | 1 | 63.34 |
| VALLEY..... | 53 | 50,919.56 | 12 | 1,201.91 | 1 | 1,258.96 | 21 | 752.88 | 9 | 1,694.76 |
| WHEATLAND..... | 10 | 9,889.89 | 3 | 380.42 | 1 | 40.20 | 8 | 470.30 | 7 | 1,549.63 |
| WIBAUX..... | 26 | 20,123.50 | 2 | 186.38 | | .00 | | .00 | 3 | 252.18 |
| YELLOWSTONE.... | 331 | 331,568.37 | 238 | 19,844.76 | 32 | 5,362.15 | 452 | 39,107.76 | 406 | 141,894.82 |
| INSTITUTIONS... | 217 | 344,246.55 | | .00 | | .00 | | .00 | | .00 |
| NOCO BREAKDOWN. | 1 | 183.87 | 77 | 5,104.74 | 64 | 2,342.99 | 30 | 3,543.74 | 27 | 4,659.18 |
| STATE TOTAL.... | 3,732 | 4,016,444.05 | 2,145 | 201,164.59 | 651 | 23,079.31 | 3,029 | 266,148.86 | 2,689 | 868,365.98 |



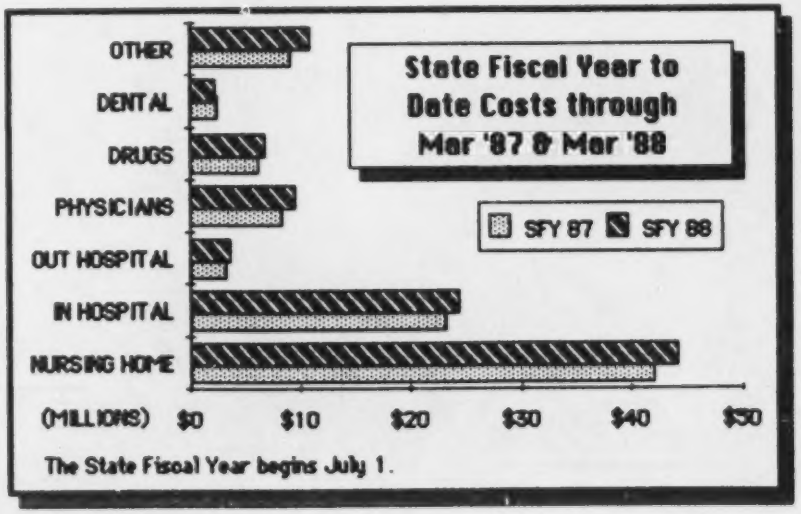



TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

MARCH, 1988

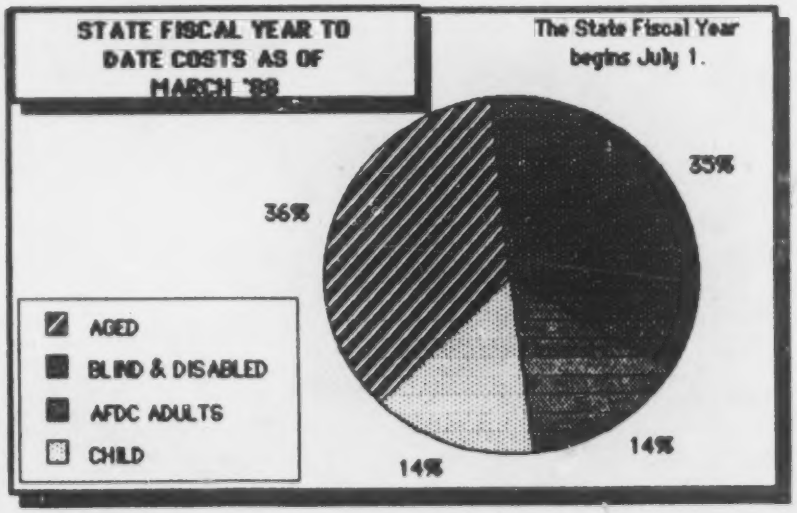
| COUNTY | AGED | | AFDC ADULTS | | BLIND | | CHILD* | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT |
| BEAVERHEAD..... | 76 | 75,022.23 | 83 | 33,557.98 | | .00 | 106 | 14,908.80 | 59 | 26,472.23 |
| BIG HORN..... | 55 | 43,433.72 | 72 | 14,864.06 | 1 | 22.54 | 146 | 53,718.92 | 54 | 29,984.73 |
| BLAINE..... | 72 | 38,968.17 | 48 | 22,609.44 | | .00 | 86 | 13,127.65 | 50 | 25,806.22 |
| BROADWATER..... | 22 | 16,577.28 | 41 | 5,652.29 | | .00 | 46 | 8,233.87 | 13 | 6,937.24 |
| CARBON..... | 82 | 77,151.08 | 68 | 10,885.61 | 2 | 1,407.68 | 99 | 16,415.24 | 69 | 44,695.01 |
| CARTER..... | 12 | 10,119.54 | 3 | 749.46 | | .00 | 5 | 658.51 | 7 | 2,815.06 |
| CASCADE..... | 471 | 367,378.99 | 797 | 159,754.21 | 5 | 4,361.76 | 1,178 | 204,443.39 | 716 | 352,229.77 |
| CHOUTEAU..... | 35 | 38,719.86 | 18 | 2,853.45 | | .00 | 30 | 6,678.15 | 24 | 22,663.76 |
| CUSTER..... | 106 | 82,161.71 | 142 | 34,039.62 | 3 | 1,257.55 | 175 | 20,221.15 | 128 | 63,659.90 |
| DANIELS..... | 11 | 1,318.54 | 2 | 50.95 | | .00 | | .00 | 6 | 1,593.81 |
| DAWSON..... | 69 | 59,134.83 | 83 | 16,374.85 | 1 | 3.45 | 100 | 10,312.76 | 96 | 34,802.66 |
| DEER LODGE..... | 68 | 51,869.34 | 183 | 52,258.64 | 1 | 1,262.86 | 275 | 30,565.65 | 113 | 30,239.52 |
| FALLON..... | 26 | 23,611.24 | 16 | 1,823.59 | | .00 | 17 | 742.09 | 10 | 25,386.16 |
| FERGUS..... | 246 | 113,407.31 | 57 | 10,313.54 | 1 | 20.47 | 75 | 8,525.17 | 82 | 46,144.86 |
| FLATHEAD..... | 312 | 293,990.52 | 542 | 145,432.48 | 1 | 1,313.15 | 709 | 102,751.88 | 342 | 139,604.36 |
| GALLATIN..... | 150 | 116,770.37 | 213 | 40,517.38 | | .00 | 283 | 28,257.77 | 156 | 92,305.35 |
| GARFIELD..... | 9 | 8,080.82 | 1 | 76.90 | | .00 | 1 | 30.16 | 4 | 3,027.47 |
| GLACIER..... | 67 | 66,591.16 | 89 | 23,506.48 | 3 | 2,320.49 | 140 | 54,637.72 | 74 | 88,298.66 |
| GOLDEN VALLEY.. | 2 | 308.02 | 6 | 4,801.18 | | .00 | 3 | 97.63 | 1 | 11.29 |
| GRANITE..... | 18 | 21,392.97 | 34 | 11,563.60 | | .00 | 38 | 3,776.43 | 12 | 3,701.84 |
| HILL..... | 83 | 67,906.88 | 165 | 31,869.44 | 4 | 2,044.02 | 314 | 117,541.02 | 114 | 74,618.98 |
| JEFFERSON..... | 58 | 43,851.33 | 53 | 12,118.57 | | .00 | 57 | 5,336.43 | 36 | 13,803.83 |
| JUDITH BASIN... | 14 | 1,868.52 | 6 | 3,733.72 | | .00 | 10 | 1,136.90 | 2 | 20.16 |
| LAKE..... | 143 | 88,067.98 | 291 | 44,865.75 | 1 | 227.73 | 450 | 60,590.54 | 201 | 96,153.07 |
| LEWIS & CLARK.. | 205 | 153,000.90 | 436 | 85,894.66 | 2 | 1,201.13 | 685 | 141,648.30 | 367 | 136,023.07 |
| LIBERTY..... | 13 | 16,460.21 | 4 | 686.98 | | .00 | 5 | 193.18 | 3 | 1,504.12 |
| LINCOLN..... | 98 | 85,029.64 | 200 | 37,242.85 | 1 | 47.25 | 279 | 53,793.39 | 123 | 53,170.77 |
| MADISON..... | 55 | 48,902.05 | 25 | 6,546.40 | 2 | 55.05 | 50 | 6,518.31 | 17 | 9,562.16 |
| MCCONE..... | 19 | 20,149.27 | 5 | 5,400.69 | 1 | 941.11 | 3 | 655.34 | 11 | 11,078.02 |
| MEAGHER..... | 14 | 16,067.33 | 6 | 6,102.16 | 1 | 32.86 | 4 | 345.26 | 11 | 8,937.41 |
| MINERAL..... | 21 | 18,302.65 | 37 | 7,913.34 | | .00 | 48 | 6,992.13 | 19 | 11,729.50 |
| MISSOULA..... | 307 | 248,165.22 | 716 | 172,917.91 | 5 | 2,103.07 | 1,002 | 159,806.88 | 548 | 489,350.45 |
| MUSSELSHELL.... | 36 | 14,511.70 | 18 | 3,198.16 | | .00 | 27 | 1,673.55 | 33 | 30,470.12 |
| PARK..... | 106 | 63,403.23 | 94 | 16,839.10 | | .00 | 130 | 10,816.10 | 100 | 43,005.94 |
| PETROLEUM..... | | .00 | | .00 | | .00 | 1 | 115.97 | 3 | 407.46 |
| PHILLIPS..... | 46 | 38,150.77 | 22 | 3,397.26 | 1 | 1,903.57 | 30 | 2,677.97 | 51 | 24,380.91 |
| PONDERA..... | 65 | 36,094.52 | 37 | 7,763.16 | 1 | 9.65 | 69 | 4,473.07 | 23 | 4,658.70 |
| POWDER RIVER... | 14 | 15,366.08 | 5 | 241.91 | | .00 | 3 | 186.12 | 4 | 5,930.82 |
| POWELL..... | 54 | 41,368.85 | 43 | 6,686.66 | | .00 | 79 | 23,586.44 | 34 | 21,710.67 |
| PRAIRIE..... | 18 | 16,552.01 | 5 | 240.86 | | .00 | 7 | 310.67 | 8 | 1,967.04 |
| RAVALLI..... | 141 | 101,826.19 | 197 | 48,664.71 | 3 | 2,590.21 | 270 | 37,925.64 | 150 | 61,321.94 |
| RICHLAND..... | 89 | 73,243.40 | 104 | 26,311.68 | 1 | 1,020.46 | 129 | 13,119.22 | 64 | 21,146.40 |
| ROOSEVELT..... | 67 | 50,777.38 | 98 | 39,978.67 | | .00 | 168 | 19,377.00 | 60 | 46,995.80 |
| ROSEBUD..... | 47 | 40,570.87 | 41 | 10,249.87 | 1 | 351.64 | 77 | 20,451.81 | 33 | 27,589.20 |

TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

MARCH, 1988

| COUNTY | AGED | | AFDC ADULTS | | BLIND | | CHILD* | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT |
| SANDERS..... | 70 | 51,119.01 | 84 | 18,242.83 | 4 | 105.01 | 121 | 8,688.41 | 68 | 31,490.41 |
| SHERIDAN..... | 27 | 20,860.70 | 15 | 3,855.16 | | .00 | 18 | 1,324.45 | 35 | 10,378.26 |
| SILVER BOW..... | 261 | 214,622.38 | 526 | 161,538.69 | 6 | 375.34 | 740 | 79,410.22 | 338 | 155,330.84 |
| STILLWATER..... | 55 | 37,155.52 | 25 | 9,260.10 | | .00 | 33 | 4,620.73 | 39 | 111,032.76 |
| SWEET GRASS.... | 20 | 12,156.44 | 13 | 6,885.50 | 1 | 115.30 | 14 | 6,814.61 | 10 | 3,268.89 |
| TETON..... | 49 | 41,977.48 | 19 | 1,906.58 | | .00 | 32 | 29,644.33 | 36 | 60,352.80 |
| TOOLE..... | 40 | 39,847.42 | 33 | 4,584.89 | | .00 | 52 | 4,987.47 | 24 | 25,445.22 |
| TREASURE..... | 1 | 927.25 | 4 | 118.70 | | .00 | 2 | 42.93 | 2 | 1,062.97 |
| VALLEY..... | 70 | 47,313.70 | 64 | 14,685.36 | | .00 | 91 | 6,426.53 | 56 | 23,954.29 |
| WHEATLAND..... | 12 | 8,812.15 | 12 | 1,824.03 | | .00 | 15 | 1,149.09 | 8 | 5,787.82 |
| WIBAUX..... | 26 | 23,115.32 | 7 | 1,893.99 | | .00 | 7 | 720.75 | 6 | 704.21 |
| YELLOWSTONE.... | 456 | 345,171.52 | 756 | 196,388.25 | 4 | 404.66 | 1,214 | 208,864.23 | 688 | 356,332.83 |
| INSTITUTIONS... | 128 | 155,612.59 | | .00 | 1 | 2,689.74 | | .00 | 88 | 185,944.22 |
| NOCO BREAKDOWN. | 51 | 11,011.47 | 44 | 51,391.34 | 1 | 84.60 | 80 | 41,755.32 | 285 | 358,516.27 |
| STATE TOTAL.... | 4,743 | 3,815,347.63 | 6,652 | 1,643,125.64 | 58 | 28,272.35 | 9,771 | 1,666,823.25 | 5,536 | 3,565,518.23 |

* THE CHILD CATEGORY IS COMPRISED OF AFDC, FOSTER CARE, RIBICOFF, AND SUBSIDIZED ADOPTION CHILDREN.
CASES COUNTS ARE UNDUPLICATED BY COUNTY AND BY STATE. FOR EXAMPLE, IF AN INDIVIDUAL CASE MOVES BETWEEN COUNTIES, IT WOULD BE COUNTED IN BOTH COUNTIES, BUT ONLY ONCE IN THE STATE TOTAL.
TOTAL MEDICAID PAYMENTS INCLUDE $6,668.45 NOT INCLUDED ON THIS TABLE.



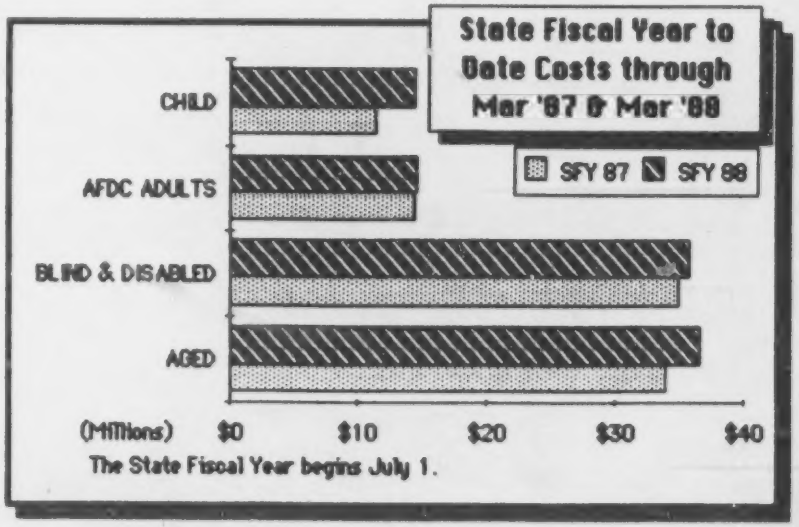



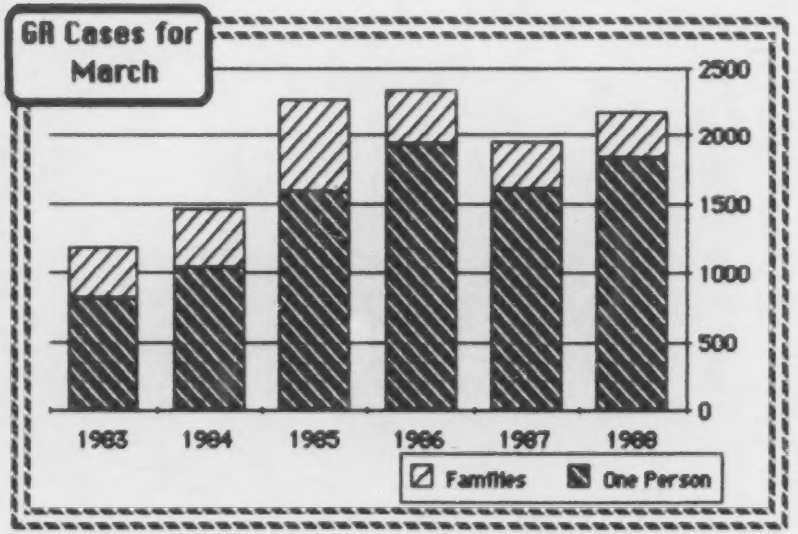
TABLE 7. ANALYSIS OF GENERAL RELIEF ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

MARCH, 1988

| COUNTY | TOTAL CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT |
| CASCADE | 399 | $86,177.91 | 215.98 | 326 | $67,279.19 | 73 | 244 | $18,898.72 |
| DEER LODGE | 78 | $16,684.00 | 213.90 | 61 | $11,597.00 | 16 | 39 | $4,875.00 |
| FLATHEAD | 94 | $19,499.16 | 207.44 | 73 | $14,779.66 | 21 | 48 | $4,719.50 |
| LAKE | 15 | $4,781.00 | 318.73 | 15 | $4,781.00 | 0 | 0 | $0.00 |
| LEWIS & CLARK | 273 | $58,643.75 | 214.81 | 251 | $51,999.35 | 22 | 6[illegible] | $6,644.40 |
| LINCOLN | 102 | $21,851.89 | 214.23 | 72 | $14,431.50 | 30 | 67 | $7,420.39 |
| MINERAL | 18 | $4,181.00 | 232.28 | 15 | $3,097.00 | 3 | 10 | $1,084.00 |
| MISSOULA | 494 | $104,661.45 | 211.87 | 457 | $94,699.26 | 37 | 100 | $9,962.19 |
| PARK | 60 | $12,937.00 | 215.62 | 48 | $9,854.00 | 12 | 26 | $3,083.00 |
| POWELL | 33 | $7,688.00 | 232.97 | 26 | $5,341.00 | 7 | 21 | $2,347.00 |
| RAVALLI | 66 | $14,507.00 | 219.80 | 50 | $9,961.00 | 16 | 38 | $4,546.00 |
| SILVER BOW | 546 | $115,055.00 | 210.72 | 447 | $86,729.00 | 99 | 256 | $28,326.00 |
| STATE TOTAL* | 2178 | $466,667.16 | 214.26 | 1841 | $374,548.96 | 336 | 913 | $91,906.20 |

ONLY STATE ADMINISTERED COUNTIES ARE BEING REPORTED. PRIOR TO SEPTEMBER 1986 ALL COUNTIES WERE REPORTED.

* THE SUMS OF FAMILY AND SINGLE CASES AND DOLLARS DO NOT EQUAL TOTAL CASES AND DOLLARS BECAUSE RECIPIENT COUNT DATA WAS UNAVAILABLE FOR ONE CASE IN DEER LODGE COUNTY.



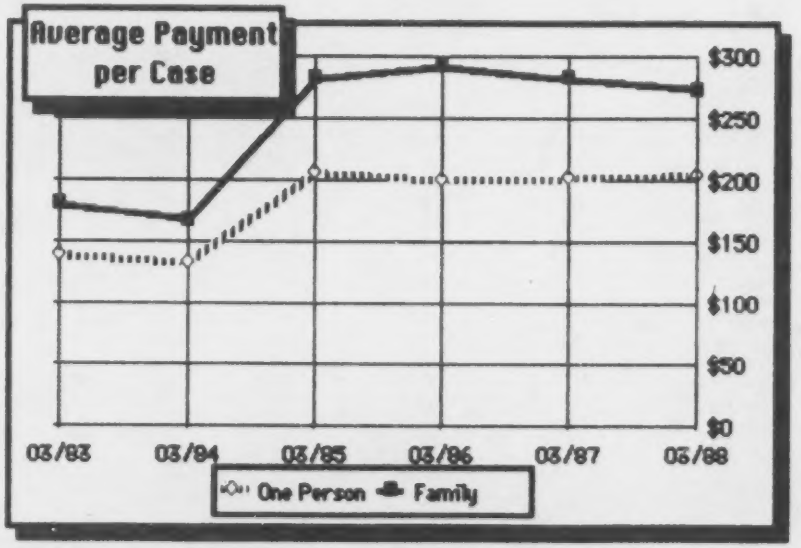



TABLE 8. EXPENDITURES FOR GENERAL RELIEF ASSISTANCE, GENERAL RELIEF MEDICAL, BURIALS, TEMPORARY RELIEF, AND INTERSTATE TRANSIENT RELIEF, BY COUNTY
MARCH, 1988

| COUNTY | TOTAL* | GENERAL RELIEF ASSISTANCE | GENERAL RELIEF MEDICAL | BURIAL | TEMPORARY RELIEF | INTERSTATE TRANSIENT RELIEF |
|---|---|---|---|---|---|---|
| CUSTER | | | | | | $449.00 |
| DAWSON | | | | | | $238.00 |
| YELLOWSTONE | | | | | | $2,137.59 |
| COUNTY ADMINISTERED TOTAL | | | | | | $2,824.59 |
| CASCADE | $139,332.15 | $86,177.91 | $48,956.96 | $4,197.28 | $0.00 | $0.00 |
| DEER LODGE | $35,827.03 | $16,684.00 | $19,143.03 | $0.00 | $0.00 | $0.00 |
| FLATHEAD | $36,293.81 | $19,499.16 | $15,799.65 | $995.00 | $0.00 | $0.00 |
| LAKE | $9,276.18 | $4,781.00 | $4,495.18 | $0.00 | $0.00 | $0.00 |
| LEWIS & CLARK | $124,479.69 | $58,643.75 | $60,475.94 | $2,300.00 | $3,060.00 | $0.00 |
| LINCOLN | $39,264.64 | $21,851.89 | $17,412.75 | $0.00 | $0.00 | $0.00 |
| MINERAL | $8,384.28 | $4,181.00 | $4,203.28 | $0.00 | $0.00 | $0.00 |
| MISSOULA | $199,241.54 | $104,661.45 | $92,673.79 | $1,906.30 | $0.00 | $599.37 |
| PARK | $15,544.30 | $12,937.00 | $2,607.30 | $0.00 | $0.00 | $0.00 |
| POWELL | $14,180.44 | $7,688.00 | $6,492.44 | $0.00 | $0.00 | $0.00 |
| RAVALLI | $33,285.86 | $14,507.00 | $18,778.86 | $0.00 | $0.00 | $0.00 |
| SILVER BOW | $197,344.45 | $115,055.00 | $78,384.45 | $3,905.00 | $0.00 | $0.00 |
| NO CO BREAKDOWN | $37,556.63 | $0.00 | $37,556.63 | $0.00 | $0.00 | $0.00 |
| STATE ADMINISTERED TOTAL | $890,011.00 | $466,667.16 | $406,980.26 | $13,303.58 | $3,060.00 | $599.37 |
| STATE TOTAL | $890,011.00 | $466,667.16 | $406,980.26 | $13,303.58 | $3,060.00 | $3,423.96 |

* THE TOTAL DOES NOT INCLUDE INTERSTATE TRANSIENT RELIEF AMOUNTS.

GENERAL RELIEF ASSISTANCE, GENERAL RELIEF MEDICAL, TEMPORARY RELIEF, AND BURIALS ARE REPORTED AND AVAILABLE FOR THE 12 STATE ADMINISTERED COUNTIES EXCLUSIVELY. INTERSTATE TRANSIENT RELIEF IS REPORTED FOR ALL MONTANA COUNTIES PROVIDING INTERSTATE RELIEF PAID THROUGH THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES PAYMENT SYSTEM. ALL FIGURES ARE DERIVED FROM SRS PAYROLLS. THIS MEANS THAT THE DATE OF PAYMENT MAY NOT COINCIDE WITH THE DATE OF SERVICE FOR BURIALS, INTERSTATE TRANSIENT RELIEF, TEMPORARY RELIEF, AND GENERAL RELIEF MEDICAL. THE EXPENDITURES FOR GENERAL RELIEF ASSISTANCE SHOULD CLOSELY APPROXIMATE PAYMENTS MADE TO CLIENTS WHO RECEIVED SERVICES IN THE REPORT MONTH.

GENERAL RELIEF ASSISTANCE - FINANCIAL ASSISTANCE FOR BASIC NECESSITIES TO PERSONS INELIGIBLE FOR ALL OTHER PROGRAMS INCLUDING FEDERALLY ASSISTED PROGRAMS.

GENERAL RELIEF MEDICAL - MEDICAL ASSISTANCE TO PERSONS INELIGIBLE FOR ALL OTHER PROGRAMS INCLUDING FEDERALLY ASSISTED PROGRAMS.

INTERSTATE TRANSIENT RELIEF - PROVISION OF MEDICAL TREATMENT FOR ACCIDENTAL INJURIES AND/OR PROVISION OF TRANSPORTATION TO STATE OF ORIGIN OR RESIDENCE OR TO ANOTHER POINT OUTSIDE THE STATE FOR INDIVIDUALS WHO ARE NOT RESIDENTS OF MONTANA AND DO NOT INTEND TO BECOME RESIDENTS OF MONTANA.

TEMPORARY RELIEF - PROVISION OF FOOD AND TEMPORARY LODGING FOR INDIVIDUALS WHO ARE NOT RESIDENTS OF MONTANA AND DO NOT INTEND TO BECOME RESIDENTS OF MONTANA.

TABLE 9. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS ISSUED, BY COUNTY

MARCH, 1988

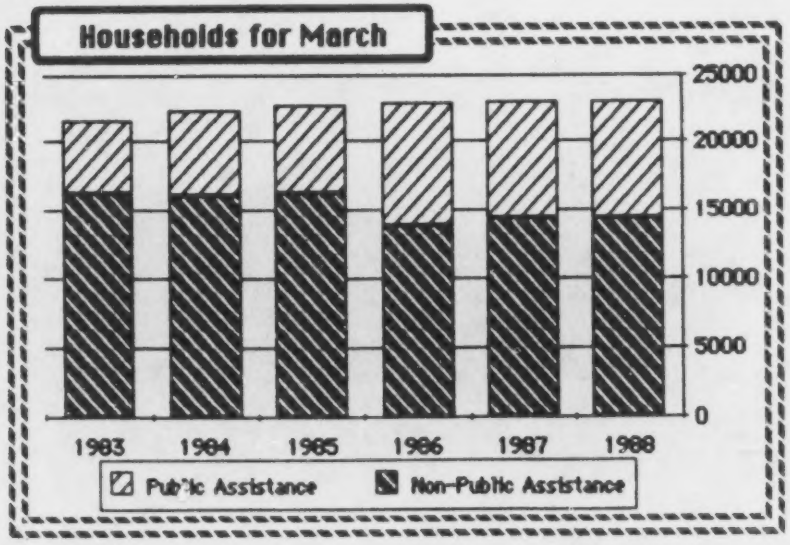
| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOOD STAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| Beaverhead | 219 | 569 | 74 | 145 | $29,300.00 | $133.79 | $51.49 |
| Big Horn | 692 | 2651 | 241 | 451 | $118,782.00 | $171.65 | $44.81 |
| Blaine | 321 | 1086 | 149 | 172 | $52,168.00 | $162.52 | $48.04 |
| Broadwater | 110 | 329 | 47 | 63 | $16,059.00 | $145.99 | $48.81 |
| Carbon | 224 | 636 | 75 | 149 | $31,103.00 | $138.85 | $48.90 |
| Carter | 26 | 66 | 3 | 23 | $3,669.00 | $141.12 | $55.59 |
| Cascade | 2554 | 6326 | 951 | 1603 | $315,950.00 | $123.71 | $49.94 |
| Chouteau | 88 | 276 | 19 | 69 | $13,291.00 | $151.03 | $48.16 |
| Custer | 352 | 922 | 124 | 228 | $42,495.00 | $120.72 | $46.09 |
| Daniels | 21 | 57 | 6 | 15 | $2,482.00 | $118.19 | $43.54 |
| Dawson | 170 | 498 | 67 | 103 | $23,375.00 | $137.50 | $46.94 |
| Deer Lodge | 494 | 1226 | 196 | 298 | $62,547.00 | $126.61 | $51.02 |
| Fallon | 58 | 157 | 14 | 44 | $8,219.00 | $141.71 | $52.35 |
| Fergus | 199 | 492 | 66 | 133 | $24,580.00 | $123.52 | $49.96 |
| Flathead | 1613 | 4467 | 586 | 1027 | $235,986.00 | $146.30 | $52.83 |
| Gallatin | 823 | 2169 | 248 | 575 | $111,575.00 | $135.57 | $51.44 |
| Garfield | 9 | 17 | 1 | 8 | $783.00 | $87.00 | $46.06 |
| Glacier | 829 | 2869 | 363 | 466 | $142,976.00 | $172.47 | $49.83 |
| Golden Valley | 9 | 32 | 4 | 5 | $1,441.00 | $160.11 | $45.03 |
| Granite | 93 | 264 | 25 | 68 | $12,465.00 | $134.03 | $47.22 |
| Hill | 600 | 1748 | 261 | 339 | $84,107.00 | $140.18 | $48.12 |
| Jefferson | 141 | 367 | 53 | 88 | $18,464.00 | $130.95 | $50.31 |
| Judith Basin | 32 | 96 | 8 | 24 | $4,985.00 | $155.78 | $51.93 |
| Lake | 599 | 1862 | 340 | 259 | $104,124.00 | $173.83 | $55.92 |
| Lewis & Clark | 1313 | 3043 | 464 | 849 | $160,088.00 | $121.93 | $52.61 |
| Liberty | 16 | 48 | 4 | 12 | $1,911.00 | $119.44 | $39.81 |
| Lincoln | 670 | 1862 | 239 | 431 | $101,294.00 | $151.19 | $54.40 |
| Madison | 76 | 221 | 30 | 46 | $11,077.00 | $145.75 | $50.12 |
| McCone | 15 | 48 | 2 | 13 | $2,107.00 | $140.47 | $43.90 |
| Meagher | 31 | 72 | 6 | 25 | $3,819.00 | $123.19 | $53.04 |
| Mineral | 123 | 305 | 49 | 74 | $17,979.00 | $146.17 | $58.95 |
| Missoula | 2577 | 6146 | 966 | 1611 | $344,655.00 | $133.74 | $56.08 |
| Musselshell | 85 | 198 | 27 | 58 | $10,347.00 | $121.73 | $52.26 |
| Park | 394 | 920 | 122 | 272 | $48,599.00 | $123.35 | $52.83 |
| Petroleum | 1 | 4 | 0 | 1 | $174.00 | $174.00 | $43.50 |
| Phillips | 130 | 316 | 42 | 88 | $14,638.00 | $112.60 | $46.32 |
| Pondera | 187 | 592 | 66 | 121 | $30,567.00 | $163.46 | $51.63 |
| Powder River | 24 | 66 | 7 | 17 | $3,586.00 | $149.42 | $54.33 |
| Powell | 170 | 443 | 53 | 117 | $24,023.00 | $141.31 | $54.23 |
| Prairie | 17 | 46 | 5 | 12 | $2,454.00 | $144.35 | $53.35 |
| Ravalli | 620 | 1732 | 213 | 407 | $99,311.00 | $160.18 | $57.34 |
| Richland | 308 | 860 | 101 | 207 | $41,393.00 | $134.39 | $48.13 |
| Roosevelt | 422 | 1469 | 231 | 191 | $78,880.00 | $186.92 | $53.70 |
| Rosebud | 414 | 1620 | 156 | 258 | $74,677.00 | $180.38 | $46.10 |

TABLE 9. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS ISSUED, BY COUNTY

MARCH, 1988

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOOD STAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| Sanders | 233 | 672 | 100 | 133 | $35,704.00 | $153.24 | $53.13 |
| Sheridan | 80 | 163 | 16 | 64 | $8,265.00 | $103.31 | $50.71 |
| Silver Bow | 1650 | 3826 | 578 | 1072 | $201,138.00 | $121.90 | $52.57 |
| Stillwater | 91 | 266 | 23 | 68 | $13,186.00 | $144.90 | $49.57 |
| Sweet Grass | 47 | 130 | 15 | 32 | $6,846.00 | $145.66 | $52.66 |
| Teton | 109 | 224 | 32 | 77 | $11,827.00 | $108.51 | $52.80 |
| Toole | 119 | 293 | 43 | 76 | $12,618.00 | $106.03 | $43.06 |
| Treasure | 14 | 31 | 1 | 13 | $1,653.00 | $118.07 | $53.32 |
| Valley | 243 | 726 | 86 | 157 | $34,434.00 | $141.70 | $47.43 |
| Wheatland | 41 | 112 | 15 | 26 | $5,379.00 | $131.20 | $48.03 |
| Wibaux | 26 | 77 | 5 | 21 | $2,506.00 | $96.38 | $32.55 |
| Yellowstone | 2471 | 6615 | 1019 | 1452 | $346,225.00 | $140.12 | $52.34 |
| STATE TOTAL | 22993 | 62328 | 8637 | 14356 | $3,212,286.00 | $139.71 | $51.54 |

The definition of public assistance households has changed from cases in which all members are receiving income from AFDC, SSI, or general relief assistance to any case in which at least one member is receiving income from AFDC. The transition will be gradual, as categories for each case will be changed when the case is worked.



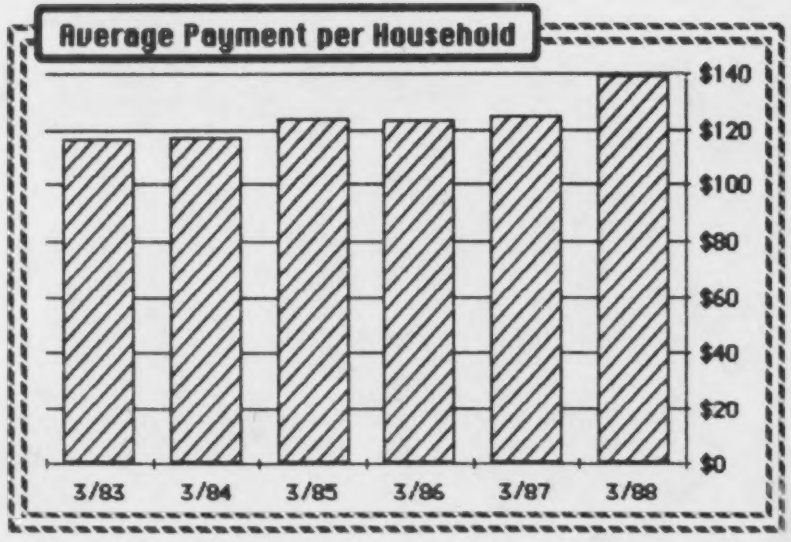



TABLE 10. LOW INCOME ENERGY ASSISTANCE, BY COUNTY

OCTOBER 1, 1987 THROUGH MARCH 31, 1988

| COUNTY | HEAT ASSIST CASES | HEAT ASSIST RECIPIENTS | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS |
|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 193 | 480 | 43 | 60 | $63,292.00 | $64,032.00 |
| BIG HORN..... | 98 | 216 | 21 | 49 | $22,800.00 | $22,800.00 |
| BLAINE..... | 176 | 470 | 43 | 52 | $47,601.00 | $47,834.00 |
| BROADWATER..... | 134 | 360 | 24 | 36 | $54,200.00 | $55,705.00 |
| CARBON..... | 181 | 436 | 45 | 74 | $40,322.00 | $40,322.00 |
| CARTER..... | 38 | 76 | 6 | 17 | $10,926.00 | $11,062.00 |
| CASCADE..... | 1,607 | 3,902 | 360 | 339 | $340,260.00 | $351,802.00 |
| CHOUTEAU..... | 106 | 276 | 9 | 41 | $29,586.00 | $29,586.00 |
| CUSTER..... | 273 | 732 | 54 | 77 | $78,666.00 | $81,381.00 |
| DANIELS..... | 33 | 79 | 2 | 15 | $10,465.00 | $10,465.00 |
| DAWSON..... | 190 | 505 | 33 | 45 | $52,471.00 | $55,175.00 |
| DEER LODGE..... | 355 | 872 | 74 | 79 | $101,398.00 | $102,501.00 |
| FALLON..... | 51 | 138 | 7 | 12 | $16,569.00 | $16,569.00 |
| FERGUS..... | 246 | 622 | 64 | 89 | $60,619.00 | $62,255.00 |
| FLATHEAD..... | 1,707 | 4,793 | 436 | 336 | $579,766.00 | $582,321.00 |
| GALLATIN..... | 787 | 2,198 | 182 | 132 | $218,193.00 | $234,020.00 |
| GARFIELD..... | 17 | 30 | 5 | 9 | $5,015.00 | $5,287.00 |
| GLACIER..... | 132 | 324 | 22 | 45 | $33,863.00 | $33,863.00 |
| GOLDEN VALLEY.. | 21 | 49 | 1 | 8 | $6,814.00 | $6,835.00 |
| GRANITE..... | 91 | 220 | 20 | 33 | $27,946.00 | $27,993.00 |
| HILL..... | 428 | 1,146 | 99 | 85 | $105,861.00 | $106,195.00 |
| JEFFERSON..... | 141 | 318 | 27 | 55 | $38,391.00 | $40,449.00 |
| JUDITH BASIN... | 38 | 107 | 4 | 11 | $14,129.00 | $14,366.00 |
| LAKE..... | 657 | 1,822 | 167 | 187 | $269,380.00 | $272,100.00 |
| LEWIS & CLARK.. | 826 | 2,192 | 150 | 114 | $233,583.00 | $235,932.00 |
| LIBERTY..... | 13 | 35 | 1 | 4 | $2,900.00 | $2,900.00 |
| LINCOLN..... | 756 | 1,936 | 132 | 177 | $277,484.00 | $279,859.00 |
| MADISON..... | 112 | 247 | 24 | 45 | $41,069.00 | $41,166.00 |
| MCCONE..... | 31 | 69 | 10 | 15 | $10,303.00 | $10.579.00 |
| MEAGHER..... | 53 | 113 | 19 | 25 | $15,779.00 | $19,073.00 |
| MINERAL..... | 183 | 445 | 64 | 52 | $68,794.00 | $68,794.00 |
| MISSOULA..... | 2,932 | 7,732 | 487 | 391 | $849,086.00 | $868,656.00 |
| MUSSELSHELL.... | 131 | 329 | 30 | 47 | $39,554.00 | $40,475.00 |
| PARK..... | 395 | 980 | 92 | 120 | $103,815.00 | $111,172.00 |
| PETROLEUM..... | 9 | 15 | 3 | 5 | $3,212.00 | $3,212.00 |
| PHILLIPS..... | 109 | 272 | 38 | 44 | $31,510.00 | $31,510.00 |
| PONDERA..... | 145 | 329 | 26 | 63 | $36,211.00 | $36,439.00 |
| POWDER RIVER... | 28 | 64 | 9 | 13 | $6,732.00 | $8,238.00 |
| POWELL..... | 136 | 346 | 41 | 36 | $43,006.00 | $43,285.00 |
| PRAIRIE..... | 46 | 87 | 7 | 30 | $12,559.00 | $12,559.00 |
| RAVALLI..... | 1,012 | 2,859 | 316 | 281 | $212,193.00 | $329,603.00 |
| RICHLAND..... | 204 | 548 | 32 | 62 | $58,543.00 | $59,559.00 |
| ROOSEVELT..... | 82 | 191 | 16 | 30 | $24,396.00 | $25,011.00 |
| ROSEBUD..... | 76 | 198 | 12 | 21 | $23,481.00 | $24,504.00 |

TABLE 10. LOW INCOME ENERGY ASSISTANCE, BY COUNTY

OCTOBER 1, 1987 THROUGH MARCH 31, 1988

| COUNTY | HEAT ASSIST CASES | HEAT ASSIST RECIPIENTS | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS |
|---|---|---|---|---|---|---|
| SANDERS..... | 363 | 939 | 67 | 109 | $139,912.00 | $141,376.00 |
| SHERIDAN..... | 87 | 200 | 10 | 29 | $30,763.00 | $30,823.00 |
| SILVER BOW..... | 1,772 | 4,219 | 243 | 332 | $463,040.00 | $466,181.00 |
| STILLWATER..... | 78 | 188 | 19 | 37 | $17,885.00 | $17,885.00 |
| SWEET GRASS.... | 40 | 86 | 11 | 20 | $7,925.00 | $7,925.00 |
| TETON..... | 150 | 380 | 48 | 65 | $38,109.00 | $38,109.00 |
| TOOLE..... | 131 | 341 | 30 | 37 | $34,317.00 | $35,186.00 |
| TREASURE..... | 19 | 45 | 2 | 5 | $6,193.00 | $6,193.00 |
| VALLEY..... | 178 | 417 | 36 | 73 | $48,174.00 | $51,176.00 |
| WHEATLAND..... | 52 | 131 | 14 | 20 | $11,974.00 | $12,049.00 |
| WIBAUX..... | 28 | 81 | 10 | 15 | $8,259.00 | $8,743.00 |
| YELLOWSTONE.... | 1,864 | 5,162 | 318 | 421 | $488,477.00 | $488,558.00 |
| STATE TOTAL.... | 19,741 | 51,347 | 4,065 | 4,624 | $5,559,596.00* | $5,831,648.00 |

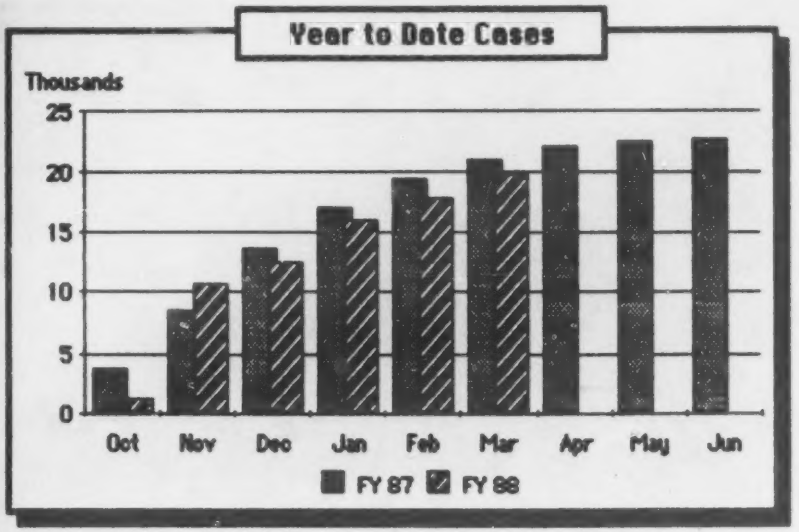
HANDICAPPED CASES: THOSE CASES WITH AT LEAST ONE HANDICAPPED PERSON IN THE HOUSEHOLD.
SENIOR CIT. CASES: THOSE CASES WITH AT LEAST ONE PERSON WHO IS OVER 59 YEARS OF AGE IN THE HOUSEHOLD.
HEAT ASSISTANCE PAYMENTS: HEAT ASSISTANCE DOLLARS SPENT DURING REPORT PERIOD.
HEAT ASSISTANCE OBLIGATIONS: THE TOTAL HEAT ASSISTANCE DOLLARS OBLIGATED FOR CURRENT CASES.

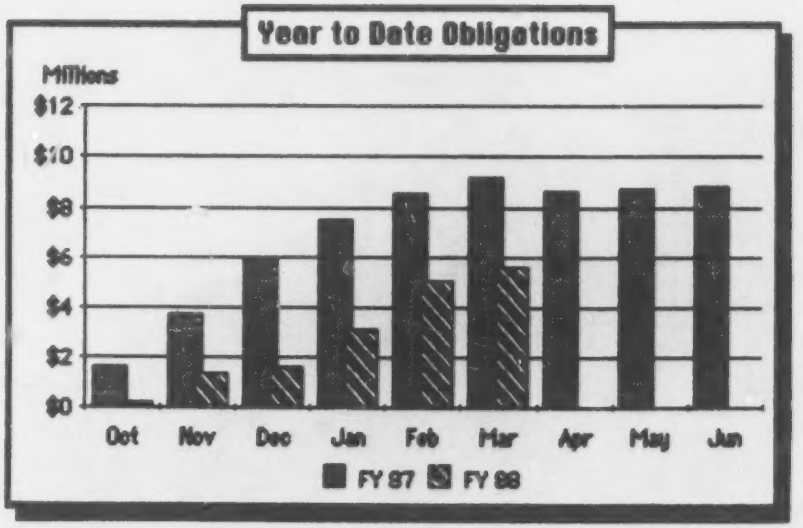
*THE STATE TOTAL HEAT ASSISTANCE PAYMENTS FIGURE HAS BEEN ADJUSTED TO INCLUDE PAYMENTS MADE OUTSIDE THE LIEAP COMPUTERIZED PAYMENT SYSTEM. THE COUNTY LEVEL HEAT ASSISTANCE PAYMENTS ARE DERIVED SOLELY FROM CHECKS WRITTEN THROUGH THE LIEAP COMPUTERIZED PAYMENT SYSTEM.

LOW INCOME ENERGY ASSISTANCE

MARCH, 1988

FIGURE 4



# PART II
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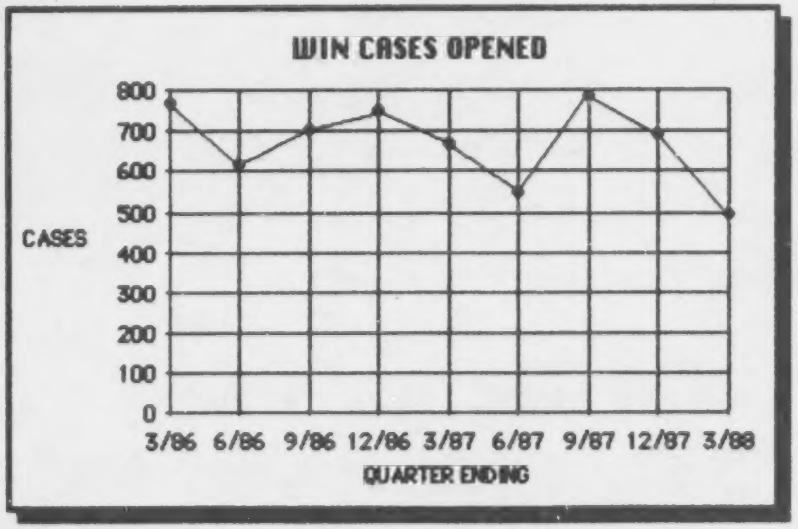
TABLE 1 ACTIVITY OF WIN CASES - WELFARE SAVINGS RESULTING FROM THE WIN PROGRAM

FISCAL QUARTER ENDING MARCH, 1988

| OFFICE | CASES OPENED | CASES CERTIFIED W/SERVICES | CASES CERTIFIED WITHOUT SERVICES | INDIVIDUALS EMPLOYED | INDIVIDUALS SANCTIONED | WELFARE SAVINGS FISCAL QUARTER | WELFARE SAVINGS JUL 87 - MAR 88 |
|---|---|---|---|---|---|---|---|
| BILLINGS* | -37 | 50 | 3 | 34 | 0 | $12,777 00 | $119,202 00 |
| BUTTE | 82 | 72 | 10 | 30 | 0 | $12,876 00 | $45,999 00 |
| GREAT FALLS | 124 | 101 | 0 | 51 | 0 | $15,569 00 | $60,989 00 |
| HELENA | 81 | 77 | 0 | 71 | 0 | $19,916 00 | $66,929 00 |
| KALISPELL | 143 | 131 | 10 | 56 | 0 | $16,494 00 | $58,061 00 |
| MISSOULA | 96 | 79 | 16 | 22 | 0 | $13,801 00 | $53,249 00 |
| STATE TOTAL | 489 | 510 | 39 | 264 | 0 | $91,433 00 | $404,429 00 |

*An error was found in counting for the Billings office for the previous five months and was adjusted in the March total.



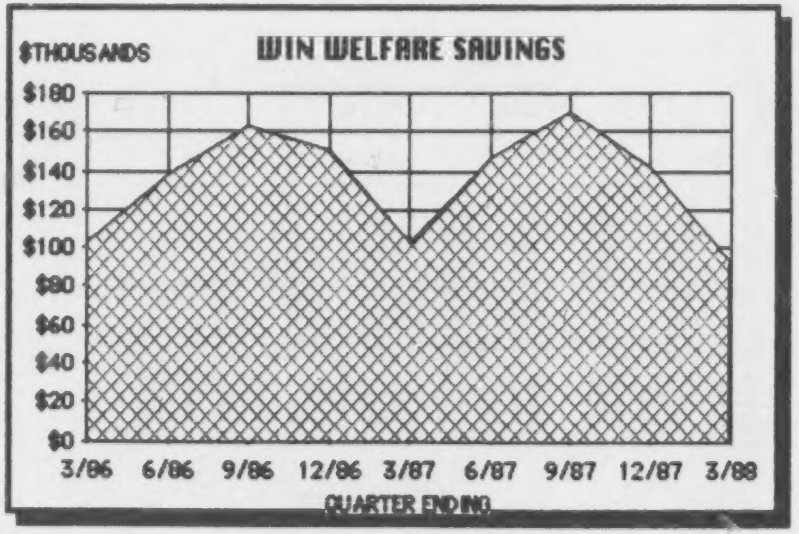



TABLE 2. WIN SERVICES PROVIDED

FISCAL QUARTER ENDING: MARCH, 1988

| OFFICE | MEDICAL EXAMS | HOME & FINANCIAL MANAGEMENT | BETTER HOUSING | HOMEMAKER SERVICES & EMERGENCY INTERVENTION | CHILD CARE | DENTAL/MEDICAL CARE AND FAMILY PLANNING | VOCATIONAL REHABILI-TATION | TRANS-PORTATION | COUN-SELING |
|---|---|---|---|---|---|---|---|---|---|
| BILLINGS | 0 | 1 | 2 | 0 | 65 | 3 | 4 | 0 | 89 |
| BUTTE | 14 | 5 | 14 | 1 | 36 | 44 | 14 | 10 | 172 |
| GREAT FALLS | 2 | 10 | 9 | 0 | 13 | 4 | 4 | 0 | 97 |
| HELENA | 4 | 16 | 20 | 5 | 48 | 20 | 5 | 0 | 98 |
| KALISPELL | 26 | 9 | 2 | 0 | 18 | 6 | 1 | 1 | 212 |
| MISSOULA | 2 | 29 | 16 | 1 | 94 | 33 | 6 | 0 | 110 |
| STATE TOTAL | 48 | 70 | 63 | 7 | 274 | 110 | 34 | 11 | 778 |

EXPLANATION OF TABLES 1 AND 2

THE WIN PROGRAM IS A BI-AGENCY EFFORT BETWEEN THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES (SRS) AND THE DEPARTMENT OF LABOR AND INDUSTRY TO REDUCE WELFARE DEPENDENCY BY ASSISTING AFDC RECIPIENTS TO BECOME SELF-SUFFICIENT.

AFTER APPLYING FOR AFDC THROUGH THE ECONOMIC ASSISTANCE DIVISION OF THE DEPARTMENT OF SRS, APPLICANTS ARE REGISTERED FOR EMPLOYMENT THROUGH THE JOB SERVICE. THE SRS SOCIAL WORKER LOCATED AT THE JOB SERVICE OFFICE MAY ARRANGE FOR AND PROVIDE SUPPORTIVE SERVICE THAT ASSISTS THE CLIENTS IN EMPLOYMENT AND REMOVES THEM FROM AFDC.

THE FIGURES ON TABLES 1 AND 2 REFLECT ACTIVITY THAT OCCURRED IN THE WIN PROGRAM OFFICES LISTED. THEY DO NOT INCLUDE CASELOADS, WELFARE SAVINGS, OR SERVICES PROVIDED BY COUNTY BASED SOCIAL WORKERS.

CASES OPENED: CASES WHICH HAVE BEEN APPRAISED TO DETERMINE WHICH SUPPORTIVE SERVICES MAY BE NECESSARY FOR THE APPLICANTS TO BE PLACED INTO EMPLOYMENT OR TRAINING.

CASES CERTIFIED W/SERVICES: OPEN CASES WHICH HAVE HAD SUPPORTIVE SERVICES ARRANGED OR MADE AVAILABLE.

INDIVIDUALS EMPLOYED: INDIVIDUALS ENTERING WIN EMPLOYMENT WITH EARNINGS, INDIVIDUALS HIRED IN ON-THE-JOB TRAINING POSITIONS WITH EARNINGS, AND INDIVIDUALS WHO HAVE APPLIED FOR AFDC, BUT BECAUSE OF THE EFFORTS OF WIN PERSONNEL ARE PLACED IN EMPLOYMENT BEFORE THE AFDC GRANT IS APPROVED.

INDIVIDUALS SANCTIONED: THE NUMBER OF INDIVIDUALS WHO, AFTER RECEIVING A HEARING, HAVE HAD THEIR AFDC GRANTS REDUCED BECAUSE THEY WERE NOT ADHERING TO WIN STANDARDS.

WELFARE SAVINGS: THE AMOUNT OF AFDC GRANT DOLLARS SAVED OR REDUCED DUE TO EMPLOYMENT EARNINGS. THE FIGURES IN THE WELFARE SAVINGS COLUMNS REFLECT THE FIRST MONTH'S SAVINGS FOR EACH CASE, ALTHOUGH IN ACTUALITY THE STATE REALIZES SAVINGS EACH MONTH THE WAGE EARNER RECEIVES EARNINGS.

TABLE 3. REHABILITATION & VISUAL CASELOAD BY TYPE OF DISABILITY AND SEVERITY OF THE DISABILITY

CASES OPEN DURING THE QUARTER ENDING: MARCH 31, 1988

| COUNTY | TOTAL CASES | TYPE OF DISABILITY | | | | | | TYPE OF SEVERITY | |
|---|---|---|---|---|---|---|---|---|---|
| | | VISUAL IMPAIR. | HEARING IMPAIR. | ORTHO-PEDIC | AMPU-TATION | MENTAL DISORDER | OTHER IMPAIR | NOT SEVERE | SEVERE |
| BEAVERHEAD..... | 57 | 6 | | 40 | 1 | 6 | 4 | 18 | 39 |
| BIG HORN..... | 32 | 3 | 3 | 19 | | 6 | 1 | 18 | 14 |
| BLAINE..... | 21 | 2 | | 13 | | 3 | 3 | 13 | 8 |
| BROADWATER..... | 22 | 4 | | 12 | 2 | 2 | 2 | 10 | 12 |
| CARBON..... | 53 | 10 | 3 | 28 | 1 | 6 | 5 | 34 | 19 |
| CARTER..... | 5 | 2 | | 3 | | | | 3 | 2 |
| CASCADE..... | 746 | 50 | 48 | 358 | 4 | 198 | 88 | 473 | 273 |
| CHOUTEAU..... | 18 | 1 | 1 | 7 | 1 | 5 | 3 | 7 | 11 |
| CUSTER..... | 64 | 6 | 1 | 32 | | 18 | 7 | 47 | 17 |
| DANIELS..... | 3 | 2 | | 1 | | | | | 3 |
| DAWSON..... | 79 | 4 | 5 | 41 | 1 | 9 | 19 | 62 | 17 |
| DEER LODGE..... | 139 | 16 | 3 | 84 | 2 | 21 | 13 | 55 | 84 |
| FALLON..... | 18 | 2 | | 12 | 1 | 1 | 2 | 13 | 5 |
| FERGUS..... | 70 | 14 | 2 | 28 | 1 | 19 | 6 | 30 | 40 |
| FLATHEAD..... | 436 | 23 | 5 | 322 | 4 | 50 | 32 | 300 | 136 |
| GALLATIN..... | 209 | 25 | 12 | 135 | | 18 | 19 | 102 | 107 |
| GARFIELD..... | 2 | 1 | | 1 | | | | | 2 |
| GLACIER..... | 79 | 5 | 3 | 48 | | 13 | 10 | 45 | 34 |
| GOLDEN VALLEY.. | 1 | | | 1 | | | | | 1 |
| GRANITE..... | 11 | 2 | | 6 | 1 | 1 | 1 | 3 | 8 |
| HILL..... | 54 | 6 | 4 | 29 | 2 | 5 | 8 | 28 | 26 |
| JEFFERSON..... | 34 | 4 | 2 | 21 | | 2 | 5 | 13 | 21 |
| JUDITH BASIN... | 4 | 1 | | 1 | | 2 | | 3 | 1 |
| LAKE..... | 97 | 8 | 2 | 64 | 2 | 6 | 15 | 59 | 38 |
| LEWIS & CLARK.. | 287 | 40 | 14 | 141 | 5 | 53 | 34 | 115 | 172 |
| LIBERTY..... | 5 | | 1 | 3 | | | 1 | 2 | 3 |
| LINCOLN..... | 87 | 9 | 2 | 67 | | 3 | 6 | 56 | 31 |
| MADISON..... | 17 | 3 | 2 | 9 | 1 | | 2 | 4 | 13 |
| MCCONE..... | 6 | 1 | | 2 | | 2 | 1 | 2 | 4 |
| MEAGHER..... | 4 | 1 | | 3 | | | | | 4 |
| MINERAL..... | 8 | 1 | 1 | 4 | | 1 | 1 | 6 | 2 |
| MISSOULA..... | 403 | 42 | 18 | 197 | 7 | 93 | 46 | 246 | 157 |
| MUSSELSHELL.... | 19 | 2 | 1 | 12 | | 3 | 1 | 13 | 6 |
| PARK..... | 60 | 12 | 2 | 35 | | 7 | 4 | 29 | 31 |
| PHILLIPS..... | 13 | 6 | 1 | 5 | | 1 | | 4 | 9 |
| PONDERA..... | 23 | 3 | 2 | 7 | | 8 | 3 | 12 | 11 |
| POWDER RIVER... | 6 | 1 | | 4 | | 1 | | 6 | |
| POWELL..... | 33 | 3 | 1 | 16 | 1 | 7 | 5 | 12 | 21 |
| PRAIRIE..... | 5 | 2 | | 2 | | 1 | | 3 | 2 |
| RAVALLI..... | 86 | 18 | 3 | 42 | 2 | 11 | 10 | 49 | 37 |
| RICHLAND..... | 81 | 4 | 2 | 61 | | 8 | 6 | 64 | 17 |
| ROOSEVELT..... | 19 | 4 | 1 | 9 | | 2 | 3 | 13 | 6 |
| ROSEBUD..... | 37 | 4 | | 22 | | 6 | 5 | 24 | 13 |

TABLE 3. REHABILITATION & VISUAL CASELOAD BY TYPE OF DISABILITY AND SEVERITY OF THE DISABILITY

CASES OPEN DURING THE QUARTER ENDING: MARCH 31, 1988

| COUNTY | TOTAL CASES | TYPE OF DISABILITY: VISUAL IMPAIR. | HEARING IMPAIR. | ORTHO-PEDIC | AMPU-TATION | MENTAL DISORDER | OTHER IMPAIR | TYPE OF SEVERITY: NOT SEVERE | SEVERE |
|---|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 28 | 8 | | 17 | 1 | 1 | 1 | 15 | 13 |
| SHERIDAN..... | 4 | | | 4 | | | | 2 | 2 |
| SILVER BOW..... | 466 | 43 | 22 | 273 | 4 | 72 | 52 | 150 | 316 |
| STILLWATER..... | 28 | 2 | | 20 | | 5 | 1 | 11 | 17 |
| SWEET GRASS.... | 3 | | | 1 | | 1 | 1 | 2 | 1 |
| TETON..... | 22 | 4 | 1 | 9 | | 2 | 6 | 15 | 7 |
| TOOLE..... | 30 | 2 | 2 | 15 | 1 | 5 | 5 | 17 | 13 |
| TREASURE..... | 1 | | | 1 | | | | | 1 |
| VALLEY..... | 29 | 10 | 1 | 13 | | 1 | 4 | 19 | 10 |
| WHEATLAND..... | 6 | 3 | | | | 3 | | 3 | 3 |
| WIBAUX..... | 4 | 1 | | 1 | | | 2 | 4 | |
| YELLOWSTONE.... | 1,009 | 83 | 37 | 608 | 12 | 213 | 55 | 648 | 360 |
| ZOUT OF STATE.. | 2 | | | 1 | | | 1 | 2 | |
| STATE TOTAL.... | 5,085 | 509 | 208 | 2,910 | 57 | 901 | 499 | 2,884 | 2,200 |

TABLE 4. STATUS OF OPEN REHABILITATION CASES - GENERAL PROGRAM

CASES OPEN ON: MARCH 31, 1988

| COUNTY | TOTAL CASES OPEN | APPLICANT STATUS | ELIGIBLE | EXTENDED EVALUATION | SERVICE INTERRUPTED | RECEIVING SERVICES | EMPLOYMENT STATUS |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 46 | 3 | 4 | 5 | 5 | 24 | 5 |
| BIG HORN..... | 29 | 7 | 5 | 3 | 1 | 9 | 4 |
| BLAINE..... | 14 | 3 | 2 | 2 | | 5 | 2 |
| BROADWATER..... | 14 | 5 | | 1 | | 8 | |
| CARBON..... | 32 | 6 | 5 | 4 | 3 | 13 | 1 |
| CARTER..... | 3 | | | | | 3 | |
| CASCADE..... | 562 | 109 | 67 | 63 | 24 | 251 | 48 |
| CHOUTEAU..... | 14 | 2 | 5 | 1 | | 6 | |
| CUSTER..... | 47 | 12 | 2 | 3 | 2 | 21 | 7 |
| DANIELS..... | 1 | | | | 1 | | |
| DAWSON..... | 71 | 16 | 4 | 4 | 6 | 37 | 4 |
| DEER LODGE..... | 116 | 16 | 9 | 19 | 8 | 57 | 7 |
| FALLON..... | 11 | 2 | 2 | 1 | | 6 | |
| FERGUS..... | 54 | 9 | 2 | 8 | 2 | 25 | 8 |
| FLATHEAD..... | 368 | 122 | 48 | 41 | 14 | 114 | 29 |
| GALLATIN..... | 135 | 25 | 11 | 22 | 9 | 63 | 5 |
| GARFIELD..... | 1 | | | | | 1 | |
| GLACIER..... | 69 | 15 | 9 | 8 | 3 | 28 | 6 |
| GOLDEN VALLEY.. | 1 | | 1 | | | | |
| GRANITE..... | 7 | 1 | | 2 | | 4 | |
| HILL..... | 44 | 7 | 3 | 4 | 2 | 22 | 6 |
| JEFFERSON..... | 26 | 3 | 1 | 2 | 2 | 12 | 6 |
| JUDITH BASIN... | 3 | 1 | | 1 | | 1 | |
| LAKE..... | 74 | 33 | 11 | 7 | 2 | 16 | 5 |
| LEWIS & CLARK.. | 209 | 75 | 13 | 33 | 17 | 57 | 14 |
| LIBERTY..... | 5 | 3 | | | | 2 | |
| LINCOLN..... | 74 | 29 | 8 | 11 | 4 | 17 | 5 |
| MADISON..... | 13 | 2 | | 3 | | 7 | 1 |
| MCCONE..... | 6 | 2 | 1 | 2 | | 1 | |
| MEAGHER..... | 2 | | | 1 | | 1 | |
| MINERAL..... | 4 | 2 | 1 | | | | 1 |
| MISSOULA..... | 278 | 104 | 24 | 38 | 3 | 91 | 18 |
| MUSSELSHELL.... | 16 | 2 | 2 | 2 | 1 | 7 | 2 |
| PARK..... | 42 | 17 | 2 | 7 | 3 | 11 | 2 |
| PHILLIPS..... | 5 | 1 | | | | 4 | |
| PONDERA..... | 19 | 5 | 2 | 3 | 2 | 5 | 2 |
| POWDER RIVER... | 5 | 1 | 1 | | | 2 | 1 |
| POWELL..... | 24 | 7 | | 6 | 1 | 10 | |
| PRAIRIE..... | 3 | 1 | 1 | | | 1 | |
| RAVALLI..... | 51 | 19 | 12 | 2 | 2 | 13 | 3 |
| RICHLAND..... | 68 | 15 | 7 | 1 | 5 | 32 | 8 |
| ROOSEVELT..... | 11 | 3 | 2 | | 1 | 5 | |
| ROSEBUD..... | 29 | 6 | 4 | | 3 | 11 | 5 |

TABLE 4. STATUS OF OPEN REHABILITATION CASES - GENERAL PROGRAM

CASES OPEN ON: MARCH 31, 1988

| COUNTY | TOTAL CASES OPEN | APPLICANT STATUS | ELIGIBLE | EXTENDED EVALUATION | SERVICE INTERRUPTED | RECEIVING SERVICES | EMPLOYMENT STATUS |
|---|---|---|---|---|---|---|---|
| SANDERS..... | 18 | 4 | 2 | 3 | 1 | 4 | 4 |
| SHERIDAN..... | 4 | | 2 | | | 1 | 1 |
| SILVER BOW..... | 370 | 57 | 30 | 64 | 17 | 167 | 35 |
| STILLWATER..... | 23 | 4 | 7 | 2 | | 8 | 2 |
| SWEET GRASS.... | 3 | | | | | 2 | 1 |
| TETON..... | 14 | 3 | | 1 | | 8 | 2 |
| TOOLE..... | 26 | 2 | 2 | 4 | | 16 | 2 |
| TREASURE..... | 1 | | | | | 1 | |
| VALLEY..... | 16 | 2 | 3 | | | 8 | 3 |
| WHEATLAND..... | 3 | 1 | | | | 2 | |
| WIBAUX..... | 3 | 2 | | | | | 1 |
| YELLOWSTONE.... | 825 | 135 | 91 | 111 | 35 | 368 | 85 |
| ZOUT OF STATE.. | 1 | 1 | | | | | |
| STATE TOTAL.... | 3,913 | 902 | 408 | 495 | 179 | 1,588 | 341 |

EXPLANATION OF STATUS

APPLICANT STATUS: STATUS OF INDIVIDUALS WHO HAVE APPLIED FOR OR WHO HAVE BEEN REFERRED FOR VOCATIONAL REHABILITATION. INFORMATION TO DETERMINE ELIGIBILITY FOR SERVICES IS GATHERED AT THIS TIME ON INDIVIDUALS WHO HAVE COMPLETED THE DEPARTMENT APPLICATION. SOME PEOPLE IN THIS STATUS HAVE NOT COMPLETED THE APPLICATION.

ELIGIBLE: STATUS OF INDIVIDUALS WHO HAVE BEEN ACCEPTED FOR VOCATIONAL REHABILITATION SERVICES AND WHO ARE EITHER HAVING IWRPS* DEVELOPED OR WHO HAVE HAD IWRPS DEVELOPED BUT FOR WHOM NO SERVICES HAVE BEGUN.

EXTENDED EVALUATION: STATUS OF INDIVIDUALS WHO HAVE BEEN CERTIFIED AS HAVING A PHYSICAL OR MENTAL DISABILITY WHICH IS A SUBSTANTIAL HANDICAP TO EMPLOYMENT AND FOR WHOM THE DEPARTMENT HAS NOT BEEN ABLE TO DETERMINE THAT VR SERVICES WOULD BE OF BENEFIT IN TERMS OF EMPLOYABILITY. A TIME FRAME FOR EVALUATING THE REHABILITATION POTENTIAL OF AN INDIVIDUAL IS ESTABLISHED PRIOR TO ASSIGNING THIS STATUS TO A CASE.

RECEIVING SERVICES: STATUS OF INDIVIDUALS WHO ARE RECEIVING COUNSELING AND GUIDANCE, PHYSICAL AND/OR MENTAL RESTORATION OR TRAINING.

EMPLOYMENT STATUS: STATUS OF INDIVIDUALS WHO ARE READY FOR EMPLOYMENT AND INDIVIDUALS WHO ARE SUITABLY EMPLOYED BUT HAVE NOT BEEN EMPLOYED FOR 60 DAYS.

*IWRP: A PLAN OF ACTION FOR THE PROVISION OF SERVICES TO CASES THAT HAVE BEEN ACCEPTED FOR SERVICES AND FOR CASES THAT HAVE BEEN PUT IN EXTENDED EVALUATION STATUS.

TABLE 5. STATUS OF OPEN VISUAL CASES

CASES OPEN ON: MARCH 31, 1988

| COUNTY | TOTAL CASES OPEN | APPLICANT STATUS | ELIGIBLE | EXTENDED EVALUATION | SERVICE INTERRUPTED | RECEIVING SERVICES | EMPLOYMENT STATUS |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 4 | | | | | 4 | |
| BIG HORN..... | 3 | 1 | 1 | | | 1 | |
| BROADWATER..... | 4 | 1 | | 1 | | 2 | |
| CARBON..... | 10 | 4 | 2 | | | 4 | |
| CARTER..... | 2 | 1 | | 1 | | | |
| CASCADE..... | 28 | 13 | 3 | 1 | 1 | 7 | 3 |
| CHOUTEAU..... | 1 | 1 | | | | | |
| CUSTER..... | 6 | 2 | 2 | | | 1 | 1 |
| DANIELS..... | 2 | 1 | | | 1 | | |
| DAWSON..... | 5 | 1 | | 1 | | 3 | |
| DEER LODGE..... | 11 | 2 | | | | 9 | |
| FALLON..... | 2 | 1 | | | | 1 | |
| FERGUS..... | 10 | | 1 | | | 4 | 5 |
| FLATHEAD..... | 10 | 2 | | 1 | | 6 | 1 |
| GALLATIN..... | 19 | 3 | | 2 | | 13 | 1 |
| GARFIELD..... | 1 | | | | | 1 | |
| GLACIER..... | 3 | 2 | | | | 1 | |
| HILL..... | 4 | 2 | 1 | 1 | | | |
| JEFFERSON..... | 3 | 1 | | | | 2 | |
| LAKE..... | 2 | 1 | | | | 1 | |
| LEWIS & CLARK.. | 26 | 6 | | 1 | | 19 | |
| LINCOLN..... | 4 | 3 | | | | 1 | |
| MADISON..... | 3 | | | | | 3 | |
| MEAGHER..... | 1 | | | 1 | | | |
| MINERAL..... | 1 | 1 | | | | | |
| MISSOULA..... | 30 | 10 | 1 | 2 | | 8 | 9 |
| MUSSELSHELL.... | 2 | 1 | 1 | | | | |
| PARK..... | 10 | | | | | 10 | |
| PHILLIPS..... | 4 | 2 | 1 | | | 1 | |
| PONDERA..... | 2 | 2 | | | | | |
| POWELL..... | 2 | | | 1 | | 1 | |
| PRAIRIE..... | 2 | 1 | | | | 1 | |
| RAVALLI..... | 7 | 1 | | 3 | | 3 | |
| RICHLAND..... | 5 | | 1 | 1 | 1 | 1 | 1 |
| ROOSEVELT..... | 3 | 2 | | | | 1 | |
| ROSEBUD..... | 4 | | 3 | 1 | | | |
| SANDERS..... | 5 | 1 | | 1 | 1 | 2 | |
| SILVER BOW..... | 30 | 4 | | 1 | | 25 | |
| STILLWATER..... | 2 | | | | | 2 | |
| TETON..... | 2 | | | 1 | | 1 | |
| TOOLE..... | 1 | 1 | | | | | |
| VALLEY..... | 10 | 7 | 1 | | | 1 | 1 |
| WHEATLAND..... | 3 | 1 | | | | 2 | |
| WIBAUX..... | 1 | | | | | 1 | |
| YELLOWSTONE.... | 82 | 27 | 20 | 2 | 2 | 23 | 8 |
| STATE TOTAL.... | 372 | 109 | 38 | 23 | 6 | 166 | 30 |

REFER TO TABLE 4 FOR AN EXPLANATION OF STATUS

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TABLE 6. REHABILITATION APPLICATIONS CLOSED AND CASES CLOSED - GENERAL PROGRAM

STATE FISCAL QUARTER ENDING: MARCH 31, 1988

| COUNTY | NOT ACCEPTED | CLOSED IWRP NOT INITIATED | CLOSED IWRP INITIATED | CLOSED REHABILITATED | COST/CASE REHABILITATED |
|---|---|---|---|---|---|
| BEAVERHEAD..... | 3 | | 2 | | $.00 |
| BLAINE..... | 4 | | | 1 | $6,025.33 |
| BROADWATER..... | 3 | | | 1 | $6,825.07 |
| CARBON..... | 7 | | 1 | 3 | $790.32 |
| CASCADE..... | 66 | 9 | 35 | 25 | $1,935.24 |
| CHOUTEAU..... | 1 | | | 2 | $4,270.34 |
| CUSTER..... | 6 | | 1 | 4 | $2,612.63 |
| DAWSON..... | | | 2 | 1 | $2,172.90 |
| DEER LODGE..... | 2 | | 1 | 4 | $4,212.02 |
| FALLON..... | 3 | | | 2 | $2,049.74 |
| FERGUS..... | 2 | | | | $.00 |
| FLATHEAD..... | 40 | 3 | 1 | 1 | $2,102.57 |
| GALLATIN..... | 41 | 2 | 4 | 2 | $2,619.13 |
| GLACIER..... | 4 | | | 1 | $1,750.00 |
| GRANITE..... | 1 | 1 | | | $.00 |
| HILL..... | | | 1 | 3 | $2,746.64 |
| JEFFERSON..... | 3 | | | 1 | $1,062.85 |
| LAKE..... | 14 | | 1 | 1 | $703.35 |
| LEWIS & CLARK.. | 21 | 1 | 7 | 9 | $6,140.33 |
| LINCOLN..... | 2 | | 1 | 1 | $7,382.75 |
| MADISON..... | | | | 1 | $6,200.64 |
| MEAGHER..... | 1 | | | | $.00 |
| MINERAL..... | 3 | | | | $.00 |
| MISSOULA..... | 56 | 2 | 5 | 20 | $1,558.34 |
| MUSSELSHELL.... | | | | 1 | $909.46 |
| PARK..... | 3 | | 1 | 2 | $3,448.38 |
| PHILLIPS..... | 2 | | | | $.00 |
| PONDERA..... | 1 | | | | $.00 |
| POWELL..... | 4 | | | 2 | $2,647.92 |
| RAVALLI..... | 12 | | | 5 | $3,091.88 |
| RICHLAND..... | 3 | | 1 | 4 | $4,545.82 |
| ROOSEVELT..... | 4 | | | | $.00 |
| ROSEBUD..... | 3 | | 1 | | $.00 |

TABLE 6. REHABILITATION APPLICATIONS CLOSED AND CASES CLOSED - GENERAL PROGRAM

STATE FISCAL QUARTER ENDING: MARCH 31, 1988

| COUNTY | NOT ACCEPTED | CLOSED IWRP NOT INITIATED | CLOSED IWRP INITIATED | CLOSED REHABILITATED | COST/CASE REHABILITATED |
|---|---|---|---|---|---|
| SANDERS..... | | | | 2 | $1,705.86 |
| SILVER BOW..... | 34 | 6 | 8 | 10 | $1,713.89 |
| STILLWATER..... | 1 | 1 | | 1 | $2,047.60 |
| TETON..... | 2 | | | 2 | $1,641.00 |
| TOOLE..... | 1 | | | 1 | $614.00 |
| VALLEY..... | 1 | 1 | | 1 | $1,816.38 |
| YELLOWSTONE.... | 41 | 15 | 10 | 34 | $3,346.06 |
| ZOUT OF STATE.. | | | 1 | | $.00 |
| STATE TOTAL.... | 395 | 41 | 84 | 148 | $2,794.90 |

EXPLANATION OF CATEGORIES

NOT ACCEPTED: STATUS OF AN INDIVIDUAL WHO HAS NOT BEEN ACCEPTED FOR VOCATIONAL REHABILITATION SERVICES.

CLOSED, IWRP* NOT INITIATED: STATUS OF A CASE THAT DID NOT PROGRESS TO THE POINT OF PROVISION OF THE SERVICES OUTLINED IN ITS IWRP.

CLOSED, IWRP INITIATED: STATUS OF A CASE THAT HAS RECEIVED AT LEAST ONE OF THE SERVICES OUTLINED IN ITS IWRP, BUT DID NOT PROGRESS ANY FURTHER**

CLOSED REHABILITATED: STATUS OF CASE THAT HAS RECEIVED VOCATIONAL REHABILITATION SERVICES OUTLINED IN ITS IWRP AND HAS BEEN DETERMINED TO BE SUITABLY EMPLOYED FOR A MINIMUM OF 60 DAYS.

*IWRP: A PLAN OF ACTION FOR THE PROVISION OF SERVICES TO CASES THAT HAVE BEEN ACCEPTED FOR SERVICES AND FOR CASES THAT HAVE BEEN PUT IN EXTENDED EVALUATION STATUS.

**SOME OF THESE CASES WERE TRANSFERRED TO ANOTHER STATE REHABILIATION AGENCY, EITHER WITHIN THE STATE OR IN SOME OTHER STATE.

TABLE 7. VISUAL APPLICATIONS CLOSED AND CASES CLOSED

STATE FISCAL QUARTER ENDING: MARCH 31, 1988

| COUNTY | NOT ACCEPTED | CLOSED IWRP NOT INITIATED | CLOSED IWRP INITIATED | CLOSED REHABILITATED | COST/CASE REHABILITATED |
|---|---|---|---|---|---|
| BEAVERHEAD..... | 2 | | | | $.00 |
| BLAINE..... | 2 | | | | $.00 |
| CASCADE..... | 17 | | 2 | 2 | $5,181.92 |
| DEER LODGE..... | 5 | | | | $.00 |
| FERGUS..... | 4 | | | | $.00 |
| FLATHEAD..... | 12 | 1 | | | $.00 |
| GALLATIN..... | 4 | | 1 | 1 | $14,260.91 |
| GLACIER..... | 1 | | | 1 | $.00 |
| GRANITE..... | 2 | | | | $.00 |
| HILL..... | 2 | | | | $.00 |
| JEFFERSON..... | 1 | | | | $.00 |
| JUDITH BASIN... | | | | 1 | $.00 |
| LAKE..... | 5 | | | | $.00 |
| LEWIS & CLARK.. | 13 | | 1 | | $.00 |
| LINCOLN..... | 5 | | | | $.00 |
| MISSOULA..... | 8 | | | 4 | $583.86 |
| PARK..... | 2 | | | | $.00 |
| PHILLIPS..... | 2 | | | | $.00 |
| PONDERA..... | 1 | | | | $.00 |
| POWDER RIVER... | 1 | | | | $.00 |
| POWELL..... | 1 | | | | $.00 |
| RAVALLI..... | 10 | | | 1 | $325.30 |
| ROOSEVELT..... | | | | 1 | $2,268.19 |
| SANDERS..... | 3 | | | | $.00 |
| SILVER BOW..... | 7 | | 1 | | $.00 |
| TETON..... | 1 | 1 | | | $.00 |
| TOOLE..... | | | | 1 | $7,188.48 |
| YELLOWSTONE.... | 1 | | | 1 | $3,171.02 |
| STATE TOTAL.... | 112 | 2 | 5 | 13 | $3,070.25 |

SEE TABLE 6 FOR AN EXPLANATION OF CATEGORIES

STATE OF MONTANA
SOCIAL & REHABILITATION SERVICES
P. O. BOX 4210
HELENA, MT 59604

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